SUPPLICATIONS OF SAINTS.

A Book of *Prayers* and *Praiſes*.

In four Parts.

1 *Daniels* Devotion.	1 Thrice every day.
2 *Pauls* Aſſembly.	2 Companies.
3 *Davids* Suite.	3 Every one alone.
4 *Moſes* Song.	4 Praiſes and Grace.

Wherein are three Moſt Excellent Prayers, made by the late Famous Queen *ELIZABETH*.

The 34 Edition, corrected and enlarged.

By THO. SOROCOLD.

The ſmoke of incenſe which came with the Prayers of the Saints, aſcended up before God. Rev. 8. 4.

LONDON,
Printed by *I. Macock*, for *Henry Crips*, and are to be ſold at his Shop in *Popes-head-Alley*, 1660.

UNIV·DUNELM
BIB·ROUTHIANA

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1. DAniels *Devotion*: containing three *Prayers for every day in the weeke, three times a day; with other private Prayers for Morning and Evening: in number* 29.

2. Pauls *Assembly*: containing *Prayers for divers Occasions and necessities, general and particular, in number* 25.

3. Davids *Suit*: containing Queen Elizabeths *Prayer*, and other *Prayers, in the names of divers parties of several estates: in number* 22.

4. Moses *Song*: containing *divers sorts of Thanks givings and Graces, in Prose and Verse.*

Prayers accompanying the Several Parts.

A threefold Paraphraſe upon the Lords Prayer.

Nine ſhort Prayers beginning with the Letters of the Name E L I-Z A B E T H.

Two Prayers and Meditations upon the Paſſion of the Life and Death of our Saviour Jeſus.

The ancient Prayer called O b unriful Jeſu.

A Supplication of the Author for all

Prayers added in this Impreſſion.

1. *In the night upon our awaking.*
2. *Another when we cannot ſleep.*
3. *In time of Thunder and Lightning.*
4. *The Mariners Prayer.*

TO

TO

PRINCE CHARLES,

His Moſt

Excellent Highneſs,

Moſt Gracious Prince,

IT is now almoſt a year ſince I preſumed to preſent unto your Highneſs this ſmall Book, my poor *Mite* of *Devotion*, which your Siſter, that moſt virtuous Princeſs Palatine of *Rhene*, challenged for her own, long before the tranſlation of her unto that Climate. Hereupon finding your gracious entertainment of it, and being minded further to ſatisfie the deſires of Gods people, whom I have found for Devotions ſake, to take it all in good part; I have lately revived this weak building, and beſides ſome Reformations, I have inſerted additions of four ſmall Prayers, which I thought to be neceſſary for all good Chriſtians, and knew to be deſired by divers. When it is at the beſt, it is no Pre-

sent worthy so noble a Prince; yet because many labours (though meanly qualified) have gained unexpected credit, after they had once obtained honorable Patrons; I do now again offer it unto your Royal hands, in all humility desiring the continuance of your gracious favour towards it, & then it shall continue as well to praise God for all your happy deliverances; as to pray unto him earnestly for the multiplying of his graces upon you, to the rejoycing of his Majesty our Soveraigne, and his wel-beloved Queen, your Royall Parents, besides the good of the Realms and Dominions; evermore crying out with the sweet singer of *Israel, Give the King thy Judgements, O God, and thy Righteousness unto the Kings Son*, Amen, and Amen.

From the Rectory of S. Mildrid in the Poultry, Lond. Feb. 1617.

Your Graces in all submission.

THO. SOROCOLD.

A PREFACE to all Devout People: shewing,

1. *The necessity of Supplications and Prayer.*
2. *Why this Book is entituled,* Supplications of Saints.

PAUL *the Blessed Apostle, and Saint of God, was so well acquainted with the practises and devices of Satan, as appeares in the* 2 *Epistle, and* 2 *Chapter to the* Corinthians, *that he taketh great care (by writing and otherwise) least that common Enemy should get any advantage of them: And this may be a just cause, Why amongst other precepts hee chargeth the* Colossians *in the* 4th *Chapter and* 2d *Verse,* That they continue in Prayer, and watch in the same with Thanks-giving. *that is,* not to wax faint nor slack therein: *For such as have learned of the Lord Jesus (saith S.* Augustine)

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true humility and meekneſſe of heart, * receive more profit by Meditation and Prayer, then in Reading and Hearing: *whereby ye may bee ſure, th' Religious Father meant not to traduce either the Preaching of th' Word, or the reading of any thing that may make a man wiſe unto Salvation; but enforced a more reverend reſpect, and more frequent uſe of this Ghoſtly exerciſe: that as men are commanded to be* Doers of the Word, *ſo they ſhould be* ſeekers of Grace *to doe it by, and not* hearers onely, *for ſo, (ſaith the Apoſtle)* they ſhould deceive themſelves. *For, when* Paul *had planted, and* Apollos *watered: when one hath read a learned Treatiſe, and another hath heard a fruitfull Sermon; they muſt refer the reſt to him that giveth the encreaſe: and unto whom will hee give it? To him that ſeek th, unto him that knocketh, to him that asketh humbly*

bly and devoutly in his Prayer: Follow then this Counsell which saith, Put up your Prayers to him, that he may send down his Grace to you. *Again, beloved, all is not Peace, if we consider of what Church wee are, while we bee in this world Saint* Paul *tells us, that wee are in a* Warfare, *and that* Prayer *is a principall piece of our* Armour: *therefore his Counsell is,* Pray alwayes, and watch thereunto. *For we cannot (as* Abishai *said to* David, *concerning his blow) make so sure a work at one* Prayer-time, *that we shall not need to come againe with our second: but rather so many are our sinnes, as the haires of our head; so many our enemies, as the Stars in the Skie; and so fierce and strong the Tempter, as a roaring Lion; that as the man of God was angry with the King of Israel (because when he bade him smite the Earth with his dart, he smite onely thrice)*

who ſhould have ſmitten five or ſix times, that hee might have been aſſured of the overthrow of his Enemies: So God *that bid us* continue in Prayer, *will be angry with us, if we pray not again and again; as the importunate Widow in the Goſpel proſecuted her Suit: Yea (to ſpeak of Devotion, as he doth of brotherly remiſsion) if we pray not* ſeven times, *Yea,* ſeventy times ſeven times, *that wee may obtain a bleſsing. To this purpoſe, Chriſtian Brethren, I have been perſwaded to publiſh to your view and charitable interpretation, this handful of flowers picked, ſorted, and tyed up in a bundle, according to my ſlender abilitie, both of judgement and invention. I have preſumed alſo to entitle them* Supplication of Saints, *induced thereunto by three Reaſons. Firſt, becauſe they are ſquared to the practice of three holy Prophets, and the bleſſed Apoſtle and Saint St* Paul.

Paul. *Secondly, Three of these Prayers* (*which are indeed* præstantiores, *farre more eminent and excellent then all the rest*) *proceeding from humane conceit, and were penned and used by the late Noble Queen* Elizabeth *of famous and happy memory, and may justly challenge the denomination, as the remains of her Devotion: who living a religious and peerless Princess, was accounted* (*as the* Wise man *speaketh*) *among* the children of God, Saints by calling: *and now being taken from us,* hath her portion amongst the Saints in Heaven. *The third Reason is, because I hope they may be sometimes the exercise of your selves, who being called to the participation of Jesus Christ, embracing the Gospel of God, and having received the Sacrament of life, have also your part in the Communion of Saints.*

I have not held such a Course

as

as happily other Collectors of the like Devotions have done, and yet I hope you will not condemn me but upon good deliberation. I confess they are not mingled with discourse: for God desireth not to take admonition or Information from our Reports. *Neither are they interlarded with Meditations: for the places of Scripture, which I have prefixed before every one, that will minister matter of that Devotion: neither have I made any of them very long,* to draw them into a thousand periods, (*as* Chrysostome *saith*) as if it were a goodly work to multiply much speech before God: *but I have made them somewhat brefe, aiming at that Rule which our Lord and Saviour prescribed; saying,* After this manner pray ye: *That is* (*saith* Chrysostome *again*) Hee appointed the Disciples to gather the petitions of their prayer into a short sum: *Wherefore if*

ye

yee finde them worthy the name of Prayers, so use them; if otherwise, yet take them as mean (I doe not say main) grounds, and poor helps, to do service here and there in your deeper Meditations, when your Devotion ariseth to do the daily sacrifice with this liberty, that where I been defective, I refer it to the judicious to supply, and where I have offered any thing vain or offensive, I am content to admit a godly Corrector. I speak to them that have understanding, judge you what I say: *and I shall pray unto the holy One of Israel, in Heaven, that your inspirations may be heavenly, your desire holy, and your prayers here fervent and frequent, and there acceptable before the Throne of his Majesty, to the relief of your necessities, and for the setting forth of his glory in Jesus Christ,* Amen.

Yours in the Lord,

S.

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Yours in the Lord,

S.

THe moſt abſolute prayer, and beſt rule of all holy Petitions, is that which our Lord and Saviour taught his Diſciples. A Prayer large for Matter, ſhort for phraſe, and ſweet for Order: which having (thus paraphraſed as you ſee) I thought it not ſo good to inſert it into this bundle, as to place it here alone before them all; as a *Supplication* not to appropriate to any one part, but appertaining and giving life to all, and fit to conclude every one:

A PARAPHRASE upon the LORDS PRAYER.

OUR FATHER, { By right of Creation, / Merit of mercy, / Gracious Provision.

which art in heaven, { The Seat of thy Majesty, / The Inheritance of thy children, / The Kingdom of Bliss

Hallowed be thy Name, { By the thoughts of our hearts, / By the words of our mouths, / By the works of our hands.

Thy Kingdom come, { Of Grace, to inspire us, / Of Power, to defend us, / Of Glory, to crown us:

Thy Will be done, { In weal and woe, / In fulness and want, / In life and death.

In earth, as it is in Heaven. { In us, as it is in thine Angels, / willingly, readily, faithfully, / without Murmur, Let, Deceit.

Give us this day our daily bread, { For the nourishment of our Bodies, / For the feeding of our souls, / The relief of all necessities.

And

And forgive us our debts	Whereby thou art dishonored, Our neighbour wronged, or Our selves endangered.
As we forgive our debtors	That have hurt us in our bodies, Hindered us in our goods, Wronged us in our good name.
And lead us not into temptation,	Of the wicked world, The enticing flesh, or The envious Devil.
But deliver us from evil,	Forgive that is past, Remove that is present, Prevent what is to come.
For thine is the	Kingdom, To rule and govern all, Power and To comand and do all, Glory, In all and by all, all in all
Now and for ever,	At this present, In this world, and In the world to come.
AMEN.	As thou sayest, so it is, As thou promisest, so it shall be, As we pray, so be it, Lord.

PRAY

PRAYERS

Beginning with The Letters of the Name *ELIZABETH.*

E

EVery day, O Almighty God and heavenly Father, will I pray unto thee, to have mercy upon me, and to keepe me in thy grace, favour, and love; Every daie will I give thanks unto thee, for thy gracious Redemption of my Bodie and Soul from sin, death, and hell.

Every daie will I laud thy holy Name, O Holy Ghost, Gods Spirit, Hearts Joy, Elects Comforter: beseeching thee, blessed Trinitie in sacred Unitie, to repleniſh my heart with all charitable desires, and heavenly inspirations necessary to salvation, *Amen.*

Lay

L

LAy to thy helping hand, L ord, ſtrengthen the we condition of my faith and po thine Oyl of Grace into my wou ded heart, that I may be able walk in the wayes of thy Co mandments without reproof, a receive comfort at all needs a neceſſities, *Amen.*

I

IT is pitty and compaſſion, Lord, alone, which muſt cov mine unworthineſs, therefore r nouncing all merit in my ſelf, I unto thee for ſuccour: Leave m not, O Lord, but preſerve me wit thy goodneſs, now and evermor *Amen.*

Z

ZEalous (O Lord) I am of th Truth. Wherefore I pra thee ſanctifie my heart to a righ converſation in this World. Di rect me by thy Lawes, that I neve ſtep beyond the limits of my duty and ſuffer me not to enter into an

actio

ction, which either may dishonor thee, or bring my life into infamy. *Amen.*

A.

ADmit me (O merciful Lord) to thy gracious favour: many are the dangers of this life, and I have no Patron to defend me but thee. Heaven is thine, and the Earth is thine; keep me on Earth as one of thine, and bring me to Heaven to reign with thee, *Amen.*

B

BLessed Lord, I have sinned, but my pardon is with thee. If I were as sinful as *Mary Magdalen*, as out-ragious as the prodigal Son, and as bashful to come neer, as the Publican, yet Jesus hath made satisfaction for my sins: therefore in mercy forgive me now and evermore, *Amen.*

E

ENter not into judgement with a poor Creature (O Lord) dust and ashes is my state here: onely

I am created after thine Ima
for a better world: deſtroy
then the work of thine o
hands: but ſhew thy mercy a
goodneſs unto me this day and
vermore, *Amen.*

T.

THink upon me, O Lord, t
Word never failed, and t
compaſſions have no end. By t
virtue of the one, and the ſ
ſtance of the other, purifie m
from all iniquity, and lead me in
all truth, this day and evermor
Amen.

H

HAve mercy upon me. *O Lor*
accept my prayers which
pour out before thee, and grant m
requeſts. Mercifully proſper th
things that I take in hand: ſave m
from mine enemies; a bleſſed life
and happy end, good *Lord* ſen
me, *Amen.*

SU

SUPPLICATIONS OF SAINTS.

The First Part.

DANIEL'S Devotion.

Dan. 6. 10.

He kneeled upon his knees three times a day, and prayed and gave thankes before his God.

Aug. in Psal.

In the Evening of things past; in the Morning of things to come; at Noon of eternal.

This Part containeth private Prayers for Morning, Noon, and Evening, every day in the week.

Also four other Prayers for Morning, and evening onely.

Also two Prayers or Meditations upon the Passion of our blessed Saviour.

EXOD: 5. 14.

Yesterday, and to day, as heretofore.

SUNDAY.

Morning Prayer.

Psalm 145.10. *All thy works praise thee, O Lord, and thy Saints shall bless thee.*

Psam 119.170. *O let my Supplications come before thee: deliver me according to thy word.*

O Lord God, Almighty and ever-living Father, and thou well-beloved Sonne of the Father Jesus Christ, with the Holy Ghost, holy, blessed, and glorious Trinity, eternall God, Lord of the Sabbath, and Fountain of all wisdome, I do not present these my Supplications before thee upon mine own Righteousnesse; but in thy great mercies. I trust in them truly, I trust in them onely, without any other plea: I trust

in

in them alwaies without wearineſs and therefore I beſeech thee, grant me merciful audience. Mercifully hear me (O Lord) mercifully hear me O Lord God. Firſt, I extoll thy infinite goodneſs and mercy, together with thine eternall wiſdom and truth, that thou haſt protected me all this night paſt, and made me to reſt and ſleepe ſo quietly and ſecretly under the ſhadow of thy wings. And I beſeech thee (from the bottom of my heart) to protect me this day with thy mighty hand from all dangers both of Body and Soul.

Give thy holy Angels charge over me, to keepe me in all my waies; drive away the evil Angel and deadly Enemy; and remove from me all offences of this world.

Mortifie and kill in me all carnall luſts, unlawfull pleaſures, and evill affections, that they may have no dominion over me, or

eign

ign in my mortal body: and give
e a contrite heart to bewail my
rmer life, and let me finde com-
rt in thy mercy, for the remiſſi-
n of my ſins.

Sanctifie me (O holy Trinity)
is holy day with thine eſpecial
ace, that I may honour thee as a
reator, love thee as a Redeemer,
d expect thee as a Saviour; and
at I may have modeſt cariage
my behaviour, true devotion in
y Prayers, and reverend atten-
n to hear my holy Word;
d ſo unlock the ears of mine un-
ſt nling, that I may obſerve,
in and embrace ſuch things as
e neceſſary for me, to the better
nfirmation of my faith in Chriſt
ſus. and the ſalvation of my
ul by his Bloud. Raiſe me, O
ther, by the power of thy Sons
ſurrection, from ſin and iniqui-
and give me ſpiritual reſt, peace,
joy in the Communion of
nts, that hereafter, when I ſhall

leave this world, I may keep t
everlasting Sabbath with thee
the Kingdom of Heaven.

Behold (O Lord) I knock
the door of thy mercy for all the
graces, with all the powers of
strength, soul, and mind; beseec
ing thee to continue unto me t
right use of all the powers and
culties of the same; and to send t
holy Spirit to bear witness to
spirit that I am thy child, and sh
be heir of thy Kingdom w
Christ Jesus our Lord, and throu
his merits; for whose sake I
seech thee to grant all those thi
that I have prayed for, *Amen.*

Noon.

A Prayer for the Ministers of Word.

O Lord Jesus, which hast co
manded us to pray for
borers to thy Harvest, we bese
thee send painfull Ministers

thy Church; Endue them with such wisdome and speech, as the Adversaries may not be able to gainsay: open unto them the door of doctrine and utterance; give them the spirit of boldness, that they may faithfully dispense thy mysteries, and speak thy Word freely aud boldly, take away all contentions and differences from among them; Make them examples to those that believe in soundness of Doctrine, and pureness of life. And because the rule of our life depends upon thy Word in their mouths, bless them with all grace fit for their Calling, that we may give thanks unto thee for them, finding thy blessing upon us, in and by their holy labours; and praise thy Name for evermore, *Amen.*

Sunday.

Evening Prayer.

GEN. 18.27.30. *Behold, I hav*
tak n upon me to ſpeak nnto m
Lord, O let not my Lord be ang
and I will ſpeak.

O Eternal God, and merciſu
Father, from the bottom o
my heart I give thee continua
thanks, that of thy mercy tho
haſt nouriſhed me with thy good
neſs, preſerved me by thy powe
and governed me by thy Word
and holy ſpirit this day, and a
this week paſt; yea, and at all o
ther times of my life hitherto
and I moſt humbly beſeech the
in the merits of Chriſt Jeſus m
Saviour, not to reſpect mine u
worthineſs, but in his Grave
cover and bury all my miſdee
which I have either wittingly
ignorantly done, and in particul
(O Lord) thoſe which in th
week paſt I have committed,
thoug

thought, word, and deed, against thy divine Majesty.

Water, O Lord, with the dew of thy Grace, the seed of thy holy Word, which I have received this day, that with sound Judgement and godly devotion, I may put in practise such things as I know to be pleasing to thy divine Majesty: and that my heart being always obedient to my Commandments, and the fear of mine enemies taken away from me, I may pass my time in peace and holiness through thy gracious protection.

Be merciſull unto me (O Lord) forgive the evill that I hsve committed, supply the good which I have omitted, restore what I have lost; heal my sores clense my filthiness lighten my darkness, and alter the whole state of my minde; disposition and affections, that nothing may be wanting to good purpose in me.

O Lord, stretch out thy hand

over me, and of thy wonted goo
nesse defend me this night from
evil; keep me from fearfull a
wicked dreams, unprofitable care
vain-cogitations, and outward
olence: preserve my body fro
eternal death, and my soul from
verlasting damnation. Compa
me about on every side with th
grace inwardly and outwardly
that when I shall either take du
care for the things of this life, o
carefully seek for those thing
which appertain to the Kingdo
of Heaven, I may hear the voyc
of the holy Spirit sounding in m
heart from the mouth of the Apo
stle; *My God shall fulfil all you*
necessities, through his riches wit
glory in Iesus Christ. Grant, O
Lord, these and all other Grace
meet for me, even for Jesus Chris
his sake, my only Lord and Savior
In whose name I further pray un
to thee, saying; that prayer whic
he in his Gospell hath taught us
Our Father, &c. *Mun*

Munday.

Morning Prayer.

PSAL. 66. 20. *Bleſſed be God which hath not turned away my prayer, nor his mercy from me.*

O Heavenly Father, and Almighty God, who beyond all meaſure haſt unlocked treaſure of thy favour and bleſſing unto me, from time to time, I moſt heartily thank thee for the ſweet ſleep and comfortable reſt which I have taken this night, through thy gracious preſervation of me; and now (O Lord) I conſecrate my Soul and Body to thy ſervice this day again, and ever hereafter; deſiring that my prayer early now this Morning may have acceſs unto thee.

O Lord, I pray thee, bleſs, preſerve, and keep me this day, by thy power, from ſin, ſhame, and all evil, and ſo direct me with thy

Grace, that all my thoughts, words, and works, may please thee. Stand I beseech thee, between me and mine Enemies, bodily and ghostly, especially Satan and all his assaults and snares that he sette b for me dayly. And as thou hast now rsised up my body from a sound and heavy sleep, so deliver my Soul from the dead sleep of sinne, and the darkness of this world. Help, O Lord thy Creature, which dependeth upon thy prov dence onely.

O Lord Jesus, have mercy upon me miserable sinner, pardon and forgive me all my sinnes, negligences, and ignorances. Remember not mine obstinacies, and have compassion upon mine infirmities. Set thy holy Passion, Crosse, and Death, between thy Judgment and my Souls danger, both now and at the hour of death.

Of thy mercy, O Lord, strengthen my weakness, and mortifie my

my corrupt nature, inclining to ſwearing, wantonneſs, lying, or any ſinne whatſoever: and grant that I may ſo walk in thy ways by the light of thy holy word, that no worldly vanity bewitch me to ſell my ſelfe to work wickedneſs, but that I may in a ſpecial manner ſtrive againſt thoſe ſins that my corrupt nature is prone unto.

O holy Father, grant me a ſound minde, and an upright heart, and the right uſe of my Senſes continually, that knowing what I do, and practiſing what I know, I may worthily lament the wickedneſſe of my life, and ever, upon my unfeigned repentance, feel thy comforts rejoycing my Soul; and never forget the deſire of the life to come, but diligently fix my heart and affections on heavenly things. O Lord, bleſs me in all the Paſſages of this Pilgrimage further my buſineſſe, that I may truly walk without ſinne, and ſafely

work without danger, in that vo cation whereunto thou haſt cal ed me in this life, and after death. O Lord, reſtore my Body and Soul to life eternal. Hear my prayer, O Lord God, for Jeſus Chriſt his ſake, my onely Lord and Saviour, *Amen.*

Noon.

A Prayer to God the Father.

O Merciful God, and loving Father, on whoſe providence we depend for all our neceſſaries, wee thank thee for our royal Creation after thine own Image, and all other good Graces, now and ever beſtowed upon us: Give us grace, we pray thee, ſo to live, as becometh thy children, in all holineſs, and righteouſneſs. Incline our hearts to thy Law, and not to covetouſneſs: open the eyes of our underſtandings, that we may behold the ſecret things of thy Law. Make us fruitful in all good works:

works: forgive us our ſinnes, and waſh us in the blood of thy Son: cleanſe our hearts, and renew our minds to thy holy Will: proſper the works of our hands, and bring us ſafely from all dangers to the end of this day, for Jeſus Chriſts ſake, *Amen.*

Munday.

Evening Prayer.

PSAL. 55. 11. *Evening and Morning, and at Noon will I pray, and cry aloud, and he ſhall hear me,*

ALmighty God, Lord of Heaven and Earth, which giveſt infinite occaſions unto every creature to praiſe thy holy Name; I, who have been partaker not of the leaſt of thy mercies, am ready with the holy Prophets, that mine eyes may prevent the Night-watches, and I repair unto thee [illegible] again when the day is paſt;

entreating thee to accept this mine Evening Sacrifice of praise and thanks, for the depth of thy goodnes, which I am not able to expres; and the Sea of thy mercies, which have over-flowed to me in a good and comfortable measure this day, to my great comfort. Season, O Lord, my Senses, inward and outward, with the Salt of thy Grace, that with a sanctified heart I may make a godly use of all those good things which I have heard, seen, or read this day in thy sacred Word. And further, lighten mine eyes, that I sleep not in death, nor walke in darknes spiritual or corporall, to endanger either my Body or my Soul.

Yet, O Lord, I beseech thee let mine eyes sleep, and enjoy that moderate recreation and refreshing which thou hast appointed for the wearisom condition of my weak body, but let my Soule con-

con-

inually watch unto thee to attend
ny comming, that when my ſleepe
ath not beene unmeaſurable (to
leaſe exceſſively the eaſe of my
eſh) I may thereby be the bet-
er diſpoſed to thy ſervice to mor-
row, to ſuch duties as thou haſt, or
ſhalt call me unto; and in all the
wayes that I ſhall walk, to ſet forth
thy glory in them:

Preſerve me Lord, from all dan-
gers that walk in the night; and
keep me from all the temptations
and ſuggeſtions of him that is the
Prince of Darkneſs. Forgive me
the ſins and offences which I have
committed this day, in thought,
word, and deed, either againſt
thee or my Neighbour. Give me
grace to water my Couch with the
tears of true and unfeigned repen-
tance for all my former ſinnes, and
grant that I may ſo paſs the reſidue
of my life, as that in regard of thy
Juſtice I may retaine a holy fear
to ſtand alwayes in awe of thee,
and

and in regard of thy mercy I
conceive ſure hope never to
ſpair or diſtruſt in thee.

O Lord, keep me this night b
in Body and Soul, that I may w
the next light joyfully riſe agai
be thankfull unto thee, and ca
fully walk in my vocation and c
ling, to the glory of thy holy na
and the commodity of my neig
bour, for Jeſus Chriſts ſake, our o
ly Lord and Saviour, *Amen.*

Tueſday.

Morning [redacted] Prayer.

PSAL. 90. 14. *Satisfie us earl*
with thy mercy, that we may re-
joyce and be glad in thee all our
dayes.

O Bleſſed Lord God, great in
power, fearful in judgement,
and rich in mercy; which bind-
eth and no man looſeth; and
looſeth and no man bindeth; I
yeeld thee moſt humble and hear-

y thanks, for that of thy fatherly oodneſs thou haſt vouchſafed me his laſt nights ſleep in peace and eſt: aud again, loofing the bonds herewith I was tyed, haſt given e power to ſee this morning ght. Now, O Lord (I beſeech hee) pour upon me this day the eavenly dew of thy comfortable leſſing, that through the operaion of thy gracious beams, I that m a poor tree, weak and barren n my ſelfe, may bud forth, and bear the fruits of true faith in my life and converſation. Continue this goodneſs and mercy towards me, and by thy power raiſe me from the deep ſleep of all unrighteouſneſs: diſcharge me from the works of darkneſs; mortifie and ſubdue them by thy Spirit, that they may not have any dominion over me; and clothe me with the armour of light, that I may walk honeſtly as in the day, and live ſoberly, righteouſly, and godlily in

in this present world.

Grant me *O Lord*, true unde
ſtanding and knowledge of t
Word which is the Glaſs of th
Will. Increaſe in me all godly d
ſires, together with true contri
on of heart, that I may unfeigne
ly deſpiſe the pleaſures of th
world, and with hearty repen
ance be converted unto thee. Sen
thy holy Angel to guide me, an
keep me in all my ways, and pro
ſper the work of my hands, tha
I never fail in my vocation to d
ſome good to all men, and eſchew
(if it be poſſible) all evil, and the
occcaſions and appearances there
of.

O Lord, I beſeech thee preſerve
and keep my heart ſound, and up
right, that I be neither corrupted
by proſperity, nor caſt down by
adverſity, nor be to fearful of thy
Judgements, or to bold upon thy
Mercy. But grant me grace, O
merciful Lord, that I may appre
hend

hend all things that come from thee with a religious contented minde, and in the end of my dayes by a live'y faith, may joyfully arrive in the Land of Promiſe, the Kingdom of Heaven, through the merits of Jeſus Chriſt, my only Saviour and Redeemer, *Amen.*

Noon.

A Prayer to God the Son.

O Bleſſed Lord Jeſus Chriſt Son of the eternall God, bleſſed be thy Name for our Redemption. Great was thy love: ſore was thy Paſſion. Print in our mindes wee beſeech thee the continual memory thereof, that we may love thee, which ſo lovedſt us and evermore praiſe thee, that haſt bought us at ſo dear a price. Reject not our prayers, which we offer to be preſented to thy Father, but mercifully help us, and heal all our infirmities: increaſe our faith, and teach us obedience, forgive our

but offences, and hide us in, and
thy wounds, from thy Fathers ju
wrath. Make good thy promi
unto us for the World to com
and enable us with thy grace f
the performance of all thy Com
mandments: Prosper, O Lord, o
handy-work, and bring us safe
to the end of this day, for th
Truth, and for thy Names sake
Amen.

Tuesday.

Eveniug Prayer.

PSAL. 49. 5. *Happy is he tha
hath the God of Jacob for his
help, whose hope is in the Lord h
God.*

O Most holy Father, and m
gracious God, which give
unto all sorts of men the cheerful
light of the day, that by thine as-
sistance, and in thy fear they may
follow their honest vocations, and
likewise sendest the silent night,
that

that then they may rest their wearied limbs, busied minds, and so return their due thanks for thy goodness: I sinfull Creature do heartily laud and praise thee for the total sum of all thy mercies, whereof I have been this day partaker.

O Lord, I am vile, look not upon mine unworthiness, folly, and wickedness, but appease thy anger justly conceived against me, and forgive what hath been amiss in me this day, or at any other time, even for his sake who is thy welbeloved Son, and my dear Advocate.

Root up, O Lord, the thorns of mine evil inclinations and affections, and in their place make the fruits of virtue to spring; Inflame my heart with the desire of heavenly loves, that I may keep thy Commandements with zeal as hot as fire, loving the above all things and my neighbour as my self.

Give

Give me grace, O Lord, to ser
thee in true faith, fear, and ho
nes,all the dayes of my life,and
overcome my mortal enemies, th
desires of the world, the plea sur
of the flesh, and the suggestio
of the wicked spirit, remembrin
my promise made unto thee i
Baptisme, for the performan
whereof, I depend onely upon th
holy Spirit.

O God of light, let thine An
gels pitch their Tents round abou
this house, for our defence no
in the time of this Darkness, an
grant that this nights sleep may b
quiet unto me, without griefe o
trouble. Preserve me and min
both in Body and Soul, from al
dangers and offences which ma
come either by foolish Dreames,
noysome spirits, or uncleanness o
corrupt nature Waken me again,
O Lord, in due time, and let me
behold the light of the next day,
to my comfort; prepare my hear
and

and mind to thy ſervice every day in all truth and ſincerity, that when I have run the race of this life, thou mayeſt be pleaſed to call me to be partaker of a better, that ſo I may live and raign with thee evermore, through Jeſus Chriſt our onely Lord and Saviour, *Amen*.

Wedneſday.

Morning Prayer,

Let me hear thy loving kindneſs in the Morning, for in thee do I truſt: ſhew me the way wherein I ſhould walk: for I lift up my ſoul unto thee.

O Bleſſed God, and merciſull Father, the never going down Sun of the World, which bringeſt forth, nouriſheth, refreſheſt, and reneweſt all things both in Heaven and Earth; I thy poor Creature moſt humbly thank thee, that thou haſt preſerved me in this laſt darkneſs, and every night

night and day hitherto under thy protection, suffering me to live until this present hour; that thou hast succoured and defended me in all my needs and necessities, and hast provided so graciously and mercifully for me. Now I beseech thee (Lord) do not abridge the hand of thy mercy toward me, but let the spring of thy grace, flowing from the Sanctuary of thy goodness, arise to all parts of my Body and Soul in such proportion as may be for thy glory and my comfort.

Mortifie (O my God) all the corrupt affections that are in me: cleanse me from my secret faults, and pardon the innumerable sins which I have committed. Fill me this day with thy grace, that I may not spend it, but to the honour of thy Name. Set a watch before the door of my mouth, and order the course of my lips, that I may utter nothing unadvisedly either

her before thee or men; Keep
Senſes within their limits: ſet
heart in a new frame of obe-
nce, and keep it in the ſame.
rect my Will in that which is
od, and order my judgement for
e right accompliſhment of thoſe
ings that appertain to my voca-
on.

O Lord, defend me from all
ame and diſgrace of life: ſhield
e from all violence and force of
nemies, and guide me ſafely
rough all perillous and dan ger-
us wayes. Make me as thy Spouſe,
wardly and outwardly prepared
nd adorned by grace, that I
ay be preſented a pure Virgin
nto Chriſt. Diſplay upon me the
anners of thy love, ſet thine eye
pon me for good, and not for
vil, that with the eye of Faith I
ay behold and ſee the Croſs of
Chriſt, and his ſacred wounds,
he comfortable price of my Re-
emption, and may have ſuch faſt

foot-

footing in this Christian warfa
that nothing make me yield to
temptations of the Devil. O L
so strengthen me with thy ha
and furnish me with thy grace
this vail of misery, that all
members of my body may folle
the direction of my heart, and
heart being sincerely knit u
thee, I may wholly serve thee
holiness and righteousness all
dayes of my life, for Jesus Chr
his sake my onely Saviour and R
deemer, *Amen.*

Noon.

A Prayer to God the Holy Ghost.

O Holy Spirit, the Author a
Giver of Life, which ha
guided me thus farre this day, a
guarded me from manifold evils
I praise thee, I bless thee, I glor
fie thee for thy great mercy. Co
tinue thy goodness towards me
beseech thee, though I deserve

ot, inſpire my minde with holy
otions, convert me from evil, con-
rm me in all that is good.

Comfort me, thou Comforter
hen I ſhall have moſt need.
lear the ſtorm of temptation, and
nflame the coldneſs of my zeal
ith the fire of thy holy Spirit,
nd of the love wrought in thy
eople thereby. Lead me into all
ruth, and reclaim me when I go
ſtray. O proſper the workes of
ny hands; bring me ſafely from
ll dangers to the end of this day,
or Jeſus Chriſts ſake, *Amen.*

Wedneſday.

Evening Prayer.

Withhold not thy tender mercies from me, O Lord, let thy loving kindneſs, and thy truth alwayes preſerve me.

O Lord God, thou who art my love, my life, the length and ſtrength of my dayes: I moſt hear-

tily thank thee for keeping me t
day from manifold dangers, bo
of Body and Soul, which mig
juſtly have fallen upon me. No
I humbly beſeech thee, bring n
into judgement what I have do
amiſs this day, but mercifully p
don the eſcapes and offences of
frail nature. Forgive and forg
(O Lord) all mine idle and va
words, and impute not my fo
liſhneſs unto me. Remit unto
all my aberrations, and goings
ſtray from thy Law. Deſtroy in
the Kingdom of ſin, the power
Satan, the deſires of the Wor
and the vain delights of the fle

Lord, into thy hands I commen
my ſelfe, even Soul and Body, t
night and ever. Lighten my dar
neſs, that I ſleep not in death, a
defend me, that no evill happ
unto me, but that by thy bleſſing
may reſt ſafely.

Comfort me (Lord) in
thoſe things wherein I have be
a

any wayes dismayed this day. Take not thy holy Spirit from me, but continue the motions thereof in my heart, and make me carefull to use all good meanes to cherish and stirre them up, that when as the tempter shall come with his assaults, I may be furnished with the shield of Faith, to quench his fiery darts.

Strengthen my weakneſſe, and grant that this night sleep may bee sweet and healthfull to my Body, and a profitable memorial of that sleep, which at my last end in that great night, shall make a separation between my body and my soul.

Let alwayes thine unspeakable mercy preserve me, thy endlesse sweetnes rejoyce me, thy heavenly truth strengthen me, thy knowledge embolden me, and thy goodnes keepe me now and for evermore from mine Enemies visible and invisible; that I may awake in the morning in perfect sense,

and good health, and for the same be thankfull unto thee, and carefully betake me to my vocation and calling, for Jesus Christs sake, my onely Saviour, *Amen.*

Thursday.
Morning Prayer.

Psalm 145. 18. *The Lord is nigh unto all them that call upon him, to all that call upon him in truth.*

O Lord God, which art the light which no man can attain unto, and yet lighteneſt every one that cometh into the world, mercifully driving away the darkneſs of the night, and ſhadow of death; I praiſe thy holy Name, and thank thee moſt humbly, that thou haſt vouchſafeſt me the favor to paſs this night in ſuch comfortable reſt, and to be brought again ſafe and ſound unto the morning light. Now (I beſeech thee) by

the myſtery of the holy Incarnation, and the bleſſed Nativity of thy Son Jeſus Chriſt, (the thrice happy day-ſtar that appeared to the world) let thy mercy this day ariſe upon me, and let the bright beams of thy light ſhine into my heart, that I bee not tranſported either through the corruption of nature, or power of darkneſſe, to ſpend this day after mine owne mind and pleaſure, but that I may carefully follow the heavenly light of thy Word, to perform thy bleſſed Will:

Increaſe in me (*O Lord*) the gift of Faith and Hope, that I may beleeve in thee, and thy promiſes made in Chriſt, and diligently labor to finde in my Soul thoſe graces to which thou haſt annexed thy promiſes, and grant that neither by mine owne negligence, nor the infirmity of the fleſh, nor the grievouſneſſe of Temptations, I be driven away from a ſure confi-

dence of a gracious acceptan
with thee in the merit of his
cred Blood. Disperse the thic
mists and clouds of my sinfull lif
which blemish my Soul, and dar
en my understanding, and wa
away all such pollution in t
blood of his passion, that I may
acknowledged for one of thin
when I come unto thee in m
need. Give me a Will to wo
dnly and truly in my vocation th
day without idleness; and orde
my skill with the rule of thy wis
dome, that I be not unfruitfull
Bless my Body and Soul, that non
evil or harme come unto them, an
keep my memory and senses, th
they pass not the limits of that un
derstanding and reason wherewit
thou hast endued me.

O Lord, lighten my mi-de t
look upon good things onely, en
flame my heart with the love o
them; conduct me by thy grac
to attaine them; that as thou ha
no

now awaked my body from ſleep, ſo my Soul may daily be raiſed from the ſlumber of ſin, and darkneſs of this world, and they both being companions and fellowes in the way of godlineſs, may bee made partakers of everlaſting life at the latter day, through Jeſus Chriſt our own Lord and Saviour, *Amen.*

Noon.

A Prayer for Sobriety.

O Lord God, which haſt commanded us to be ſober, direct my pathes in the right way of Sobriety, ſpirituall and corporall: Suffer me not this day, nor any other, to abuſe thy good creatures, or turn thy grace into wantonneſs; let me not be overcome with ſurfeiting and drunkenneſs, but avoid all ſuperfluity, uſing all temperance and moderation, both in meats and drinks. Grant me a ſtayed mind, a grave and ſober diſ-

poſition, and an humble and low conceit of my ſelf; bleſs me, that may be wiſe but to ſobriety; that I may live ſoberly, righteouſly, and godly in this preſent world, for Jeſus Chriſts ſake, *Amen.*

Thurſday.

Evening Prayer.

Pſal. 145 6. *The Lord is good to all, and his tender mercies are over all his Works.*

O Lord God, my moſt loving and mercifull Father, great in mercy, and conſtant in truth; I doe acknowledge my bounden duty of thankfulneſſe unto thee, for thy manifold graces and benefits imparted unto me this day, though I bee unable to recount them, and far more unworthy to be partaker of them. Nevertheleſs in full aſſurance and confidence of thy love to me in Chriſt Jeſus, I preſume to come unto thee, and

now

now again commit into thy hands this night my Soul and Body, and all my ſenſes, my thoughts, affections, words and deeds, all within me, and all without me, my faith, and my continuance in the ſame, beſeeching thee of thy mercy to keepe me and them, day and night, blameleſs and undefiled againſt the daie of thy coming.

O Lord, pardon (I praie thee) and forgive me all the ſinnes which this day I have either wretchedly effected, or wickedly imagined againſt thine honour, and the good of my Neighbour: Lay not the faults and frailties of my younger yeares unto my charge: *O Lord* forget them, *O Lord*, forgive them. And for the better confirmation of thy gracious pardon, I humbly entreat thee (*O Lord* (to annex unto thy Grant the power of thy Grace to attend upon me, that I may not doe mine own Will, but thine; in eſ-

chewing

chewing evill, and doing good. Strike my heart (O Lord) with thy fear, that in fearing thee I may labour to escape those things which thou threatnest; and give me the comfort of thy salvation, that in loving thee, I may be thought worthy to obtaine those things which thou hast promised. Be favourable unto me, O Lord, that I may this night quietly take my rest under the shadow of thy wings, void of all fear, spirituall darknes, danger, and despair; and when the darkend of this mortall life (like the shutting in of this day) shall come, grant me (O Lord) a watchful heart, willingly disposed, and throughly enabled with thy grace, to abandon these transitory nights & dayes, and depart hence in the peace of a good Conscience into thine everlasting Rest, through Jesus Christ my only Saviour and Redeemer: In whose Name I further pray unto thee,

saying

saying that form of Prayer that he hath trught us: *Our Father, &c.*

Fryday.

Morning Prayer.

Psalm. 73. 25. *Whom have I in Heaven but thee? and there is none upon Earth that I desire besides thee.*

O Almighty Lord, my mighty Creator, and my God, I thine unworthy servant give thee humble and hearth thanks for thy gracious protection and preservation of me in health, wealth and safety this nsght past, and all other times. And now I beseech thee so direct me by thy holy Spirit, that I may this day live and walke accordir g to thy good will and pleasure, in all harmless manner to the profit and good of my nighbors, and in all holiness and righteousness for thy glory.

Lightten my mind, O Lord, by the

the true understanding of thy holy Word, that without all vanity or curiosity, I may seek to know what is that thy good, perfect, and acceptible Will, and may also unfeignedly express what I know in my life and conversation.

O Lord, I confess and acknowledg all the sins which I have committed against thy Law; but on bended knees, I beseech thee, enter not into judgement with thy servant for them, but wipe them away in thy Sonnes Blood. Bless my judgement, and all my senses, that no sudden motion make me conceive any grief so far, as to forfeit my reasonable understanding; neither that I bee so blinded in understanding, as to misconceive any part of thy truth, or maintain or hold any Error, or erroneous fancy. Send (*O Lord*) thy blessing upon all my labours and travails in this world, that I may have wherewithal to relieve my necessities up-

upon all occaſions. Indue me with thy fear, give me an humble minde, godly ſorrow, and a good Couſcience, that I may carry an honeſt and upright meaning to deale juſtly and truly with all men.

O Lord, temper and order all things unto me in ſuch a peaceable courſe, that I never be further tempted then thou wilt make me able to bear; and ſo worke for me, O my God, as may be moſt to thy glory, and my comfort. Give me patience in all provocations and tryals, and faith in all temptations, and ſo arm me with thy Grace and aſſiſtance, that I may walk warily and wiſely this day, and all the dayes of my life, for Jeſus Chriſt his ſake, mine only Saviour and Redeemer, *Amen.*

Noon.

Noon.

A Prayer for Chaſtity.

ALmighty Lord, which knoweſt that in our fleſh dwelleth no good, and yet haſt vouchſafeth to make our Bodies, the Temples of the Holy Ghoſt, give me grace that I may always crucifie the fleſh with all the inordinate affections and inordinate deſires thereof, and bring it in ſubjection unto the Spirit. Quench the flames of all carnal motions in me, abate the heat of foul luſt, and let me not be led away by the enticements of any wanton compa ny. I know my members bee the members of Chriſt, and therefore ſanctifie me (I beſeech thee) that whether I live in the ſtate of Matrimony, or a ſingle life, I may avoid all uncleanneſs, and alwayes poſſeſs my veſſel, not in the luſt of concupiſence, but in holineſs and honour, that it may be a Temple

for

for thy ſelfe to delight and dwell in, for Jeſus ſake, *Amen.*

Friday.
Evening Prayer.

Pſalm. 73. 28. *It is good for me to draw neer unto God: I have put my truſt in the Lord God, that I may declare all thy works.*

O Eternal God, my mercifull and loving Father in Chriſt Jeſus our Lord, I render unto thy Majeſty due praiſe and thanks for thy fatherly goodneſs in protecting me this day from many dangers and damages, which might juſtly have happened unto me, if thou ſhouldeſt ſtrictly have obſerved what I have deſerved, and how I have ſinned againſt thy Law: and now (I beſeech thee) to keep and protect me this night alſo: preſerve me and mine with thy fatherly providence, and all thoſe that

that depend upon me. Have mercy upon me *(O God)* have mercy upon me, and of thy wonted goodnes forgive me all my transgressions, especially those which I have committed this day against thy sacred Majesty: shew me the light of thy countenance, and let me finde comfort in the remorse of my conscience.

Bless me (O Lord) and water me with the dew of thy blessings, and let the drops of thy Sonnes blood shed for my sins (and yet crying for mercy) distill into my heart by a lively Faith, for the comfort of my Soul, and the amendment of my life.

I beseech thee (O Lord) take from me all manner of darknes, mis-believe, infidelity, carnal lusts and affections; and so strengthen me with thy grace, that the bark of my weake Faith sink not through the stormes of Satans temptations: nor my hope be over-

over-turned through the weight of my unworthineſs; nor any of thy good Graces extinguiſhed, or blemiſhed, by the wayes of a wicked converſation. Enter thy judgements into the Tables of my heart, that I may be content to ſpare of my ordinary ſleepe, to muſe of all thy commandements: and that I may bee more earneſt upon the meditation of thy ſacred Word, then the Kings of the Nations have been to turn over their Records in the night ſeaſon. Be mindful of me, when I happen to forget my ſelfe, and think upon me, O Lord, ſleeping and waking.

Keepe me (O Lord) this night preſent, even me and mine, that wee bee neither diſquieted by dreams, nor ſurpriſed by ſudden violence, nor affrighted by any terror, but grant us this freedom and liberty, that wee may lie downe in peace and reſt and riſe up again

again in due time ſafely, to the h
nour and glory of thy Name, a
the managing of our worldly b
ſineſs in thy fear, through Je
Chriſt our only Lord and Savio
Amen.

Saturday.

Morning Prayer.

Pſalm. 42: 8. *The Lord* W
command his loving kindneſs
the day time, and in the nig
ſeaſon his Song ſhall be with m
and my prayer unto the God of m
life.

O Immortall and everlaſtin
God, F ther of our Lo
Jeſus Chriſt, I by unworthy ſe
vant beſeech thee to accept th
my Morning Sacrifice of prai
and thanks, due unto thee alon
for protecting me with thy migh
ty hand from the feares and dan
gers of this night paſt, and r
treſhing my weary body with n
tur

ural and kindly reſt, and hereun-
o (I humbly entreat thee) to joyn
hy further grace, for the rouzing
p of my ſlothful and ſluggiſh na-
ure from ſin and evil, that I may
walk in thy Commandments with
all cheerfulneſſe this day and ever-
more.

Pardon (O Lord, I beſeech thee) all fore-paſt evils, abomi-nations of my life and converſa-ion. Cut off the roots, boughes, leaves, and fruits of the evill tree of my corrupt heart; put away the inward luſts, doubtings, and den ings of thy providence; with all thoſe groſſe and outward ſins which I have committed, and do dayly affect and effect againſt thee: and give me a ſure hope of thy gracious pardon, and ever-laſting life, that alwayes, while I am in this world, I may have the taſte and feeling of it in my heart.

Give me grace, O Lord, to ſhun and

and to avoid all thoſe thing
which thou either hateſt, or ha
no pleaſure in it. Take from me
proud look, and a deceitful tongue
bloody hands, and a heart an
waies given to wicked imaginat
ons. Keepe me this day from a
perils, that may come either unt
my Soul or Body, either by Sata
himſelfe, or any of his Miniſters
Bleſſe my ſenſes and underſtand
ing, that in all things I may hear
and ſpeak Reaſon: and ſuffer me
not (I beſeech thee) to ſpeake
thinke, or doe any thing this day
but that which may pleaſe thee
bee anſwerable to my vocation
and tend unto the advancement
of thy glory, and the health of my
Soul.

O Lord, I pray thee ſend thy
bleſſing upon all my labours, and
give me a willing minde, to helpe
them that have need, according to
my ability, and ſo prepare my
heart in all my buſineſs, that I
may

may alwayes begin it in thy Name, and go forward in thy feare, and finiſh it with thy bleſſing; that whatſoever I ſhall do, it may proſper. Grant this (O Lord) for Jeſus Chriſt ſake, our onely Mediator and Redeemer, *Amen*.

Noon.

A Prayer for Patience.

O God, which art the God of Patience, and giveſt Conſolations to them that be patient, ſtay my unbridled nature this day and ever, from all diſcontentedneſs of minde, doubtings, feares, murmurings, and furious actions. Give me grace to take in good part whatſoever ſhall befall me, and let my heart acknowledge it to be the Lords doings, to come from thy providence, and not by chance. Quiet my Soul in the manifold diſquietings of this world, and open mine eyes when any need ſhall be, that I may ſee help

helpe in thee. Prevent all evil that may befall me, and turn all things to the beſt for my good in thee. Grant me patieuce, and thy Will to me be done in Jeſus Chriſt my onely Saviour and Redeemer, *Amen.*

Saturday.

Evening Prayer.

Pſalm 88. 1. 2. *O Lord God of my Salvation, I have cry d day and night before thee. Let my prayer come before thee; incline thine ear unto my cry.*

BLeſſing and Glory, and wiſdome, and Thankſgiving, and honour, and power, and might, be unto thee, O Lord, moſt high and immortal God, for thy gracious goodneſs and mercy extended to me this day alwayes: notwithſtanding all my wickedneſſes, which cry dayly againſt me, and mine

ine Enemies that would ſwal-
ow me up. I beſeech thee (O
ord) bee ſtill my God and my
ord, and continue thy gracious
nd merciful favour unto me. For-
ive me all that is paſt, even all
he evill that I have done or
hought, and grant that I may e-
er hereafter ſerve and pleaſe thee
n holineſs and newneſs of life.
Be thou my childe and defence a-
gainſt the ſuggeſtions, illuſions,
nd temptations of Satan; againſt
ll the allurements and baits of
he fleſh, with all alterations, pro-
vocations, changes and chances of
he world: ſanctifie me with thy
grace, that I may keep my Body
undefiled as the Temple of the Ho-
ly Ghoſt, and that my Soul may
be defended, cheriſhed, and ten-
dered as the apple of thine eye,
from all the pollutions of ſinfull
luſts.

O good God, the Sun is gone
down, the Web of this day is al-
moſt

moſt ſpunne, aud the night is
hand: bleſs me (I beſeech the
this night, and take me into
cuſtody; ſave me waking, ke
me ſleeping, that I may both ſl
and wake in peace and ſafety: I
the ſhadow of thy wings bee
cover, the Holy Ghoſt my co
fort, and thy holy Name my Ro
and defence againſt all evill, fea
damage, or danger, which ma
overtake me this night, or any
ther time. Prepare me (O Lord
for the day following, the ho
Sabbath, the hollowed day of t
Reſt, and my great Duty, a
then ſo unlock the myſteries o
thy holy Word unto me, that
may therein ſee the things of t
glorious Majeſty, learn the leſſon
of mine own duty, and rightly u
derſtand the certainty of my mo
tality.

Grant me (O Lord) ſuch grac
as I may make a right uſe of a
things, and that the hearing o
th

thy holy Word, and the good example of thy ſervants, agreeing with the rule of thy Law, may be both as a bridle to reſtrain me from ſin, and a ſpur to ſet me forward to all holineſs of life and converſation in this World. O Lord grant me theſe and all other good things even for Jeſus Chriſt his ſake, my onely Lord and Saviour, *Amen.*

Another Prayer to be ſaid in the night upon our awaking.

Pſalm. 66. 20. *At midnight I will riſe to give thanks unto thee, becauſe of thy righteous Judgements.*

O Lord Jeſus, who to deliver thy holy Apoſtle Saint *Peter* from the fury of a cruel Tyrant, didſt by an Angel awake him in the dead of the night; and haſt now awaked me thy poor ſervant long before the day break; I bleſs thee, and with all humble thanks

moſt ſpunne, aud the night is
hand: bleſs me (I beſeech the
this night, and take me into
cuſtody; ſave me waking, ke
me ſleeping, that I may both ſl
and wake in peace and ſafety: I
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overtake me this night, or any
ther time. Prepare me (O Lord
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Reſt, and my great Duty, a
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th

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praiſe thee, for that portion
comfortable reſt which thou
given me from my down-ly
unto this preſent hour, beſeech
thee to forgive and forget my
miſſion of ſuch duties, as I ſho
have performed before I fel aſle

O bleſſed Saviour, who d
watch and pray when thy Di
ples were aſleep, and ſpenteſt
ny nights in prayer for my ſa
pardon my forgetfulneſs, drou
neſs, and dulneſs in heavenly m
ters; mine idle dreams, and w
dering thoughts in prayer and
ditation; and pray to thy Fat
and my God, thine by natu
maine by his grace and thine, t
none of theſe things be laid to
charge.

Keep me in this *interim* fr
all evil and vain cogitations, fr
temptations of the Enemy, a
ungodly deſigns, that ſo long a
ſhall be away, I may, as thy ho
ſervants *Paul* and *Silas* did,
mi

mid night meditate upon thy ſacred Law, and all holy things, Amen.

Another Prayer to be ſaid when we cannot ſleep

O Lord God, by whoſe Ordinance King *Ahaſuerus* one night could not ſleep in his owne bed, and yet through thy gracious providence, thy Apoſtle S. *Peter* ſlept quietly, though guarded and chained in priſon: I beſeech thee to behold how my ſleep is broken, ſo that I cannot take my naturall reſt kindly, and to have compaſſion upon my weak conſtitution, which yet deſireth further nouriſhment. Lord, let no buſineſſe, cares, or fears, trouble my head longer at this time, but ſo ſettle my brain in this quiet of the night, that I may lay me down in peace, and take my reſt; my body receiving his due refreſhing, but my mind continually watching unto thee, for Jeſus Chriſts ſake. *amen.*

A Prayer for the Morning.

O Lord God, moſt mighty
merciful Father, I thine
worthy creature and ſervant,
knowledge mine one vileneſs,
rurall corruption, and abomina
ſinnes many times and divers w
committed againſt thee: So t
I am not worthy to come ne
thy Sanctuary, or to approach
uttermoſt limits of the pl
where thine honour dwelleth: Y
I beſeech thee, for his ſake
whom thou art ſo well plea
my Lord Jeſus Chriſt, vouchſ
to admit me to tender thee
bounden thanks, for thy ma
fold mercies extended towa
me this night paſt, and all oth
times of my life, for my reſt a
ſleepe, my food, and rayment,
health, peace, and liberty, and t
hope of a better life, in the mer
of thy Sonnes bitter Paſſion. A
dear Father, I beſeech thee to co
tinu

tinue thy merciful favour unto me this day, and ever hereafter Forgive me all mine unthankfulneſs, unkindneſs, and profaneneſs towards thee, thy word, and Service, or towards my Neighbour. Set all my ſins over to that reckoning which thy Sonne Jeſus Chriſt my Lord hath made up for them upon his Croſs: never lay any of them to my charge, but freely forgive and forget all.

O Lord, ſtrike my heart with thy Rod, that I may alwayes be furniſhed for a true and unfeigned Repentance; that I may not be blind in my ſinnes to delight in them, or to think that thou wilt not reſpect my untowardneſs, but that I may be weary of them, grieve for them, and by all meanes poſſible ſtrive to attain to a true mortification of the fleſh, and ſo to live holily, and juſtly, and ſoberly in this preſent world.

O good, God, I humbly entre
thee, leave me not to my sel
mine own lust and desires; b
assist me with thy grace to hark
unto thee and thy Word, and
pass my time in fear and trembli
as an obedient Child of so good
Father.

Bless me, Lord, this daie, an
prosper all that I shall take in hand
let me have all my directions fro
thy Will, and the success from th
merciful hand. Give me a compe
tent stay for the maintenance o
this mortal life. Continue thy foo
and rayment, health, peace, and
lib rty, that I mai, with a quie
minde and thankful heart, pass my
time in this vale of misery, doing
good to all men after mine abilitie,
without disgrace to myself, or harm
to any one.

Grant these good things, most
merciful God, and all other need-
ful graces, not onely unto me, but
unto all thy d ar Children in the
world

world, to the good of our Souls and Bodies, for Jeſus Chriſt his ſake, in whoſe Name I further call upon thee, as he hath taught us in his Goſpel, ſaying, *Our Father which art in Heaven, &c.*

A Prayer for the Evening.

O Eternal God, and moſt merciful Father, I doe confeſſe againſt my ſelfe, that my heart and hands are full of all filthineſs and ſins whatſoever, and I am altogether unworthy to ſpeak unto thee, or to come near thy preſence. Nevertheleſs being ſo much bound unto thee, as this day paſt, and all other times of my life do witneſſe, I offer unto thy Majeſty (by the hand of Jeſus Chriſt my Mediator) my humble duty of praiſe and thankſgiving, for my Election, Creation, Redemption, Vocation, and Sanctification, with all other good graces appertainiug to this life, or that which is to come

And namely, O Lord, my tongue and lips ſhall glorifie thee, ſitting above the Cherubins, for preſerving me this day paſt from ſo many miſeries and caſualties, wherein I might juſtly have fallen, if thou wouldſt have entered into judgement with me. But (O Lord) thou art merciful, and paſſeſt by mine offences, to winne by thy long ſufferance: I beſeech thee make me thankful for thy mercies, ready and willing to make a good uſe of thy moſt gracious forbearance, and careful to do thy Will, with all conſcience and conſtancy.

O Lord, pardon and forgive me all my ſinnes, grant me every day more and more the ſight and feeling of them, with hearty ſorrow and unfeigned repentance for the ſame. Give me grace to believe all the ſweet Promiſes that thou haſt made unto me in Chriſt Jeſus, both for the remiſſion of my

my ſinnes, and the hope of a better life: ſtrengthen me from above with thy mighty hand to walk in every good way without fear, and to bring forth the fruits of a true and lively faith in my life and converſation, all the dayes of my pilgrimage here.

Arm me, O Lord, with thy Grace and holy Spirit, againſt all the common corruptions of the world, the temptations of the Devil, and the allurements of the fleſh: and ſettle my minde to the continual exerciſe of devout prayer, with the hearing of thy ſacred Word, watching for thy coming both publique and private.

Continue thy goodneſs towards me, in providing for me ſuch things as are neceſſary for the maintenance of this preſent life, and bleſs the ſame under my hand, that the little which I have, by thy goodneſs may be increaſed, and the increaſe may ſerve as well

to furnish my necessary uses, as to minister unto the necessity of others, according to my ability.

Keep me, Lord, this night from all evils, which may happen either unto my Body or my Soul. Extend thy goodness towards all those that depend upon me, or upon them: Give me quiet sleepe and rest, and when I shall awake, let all my thoughts and cogitations be holy meditations on thee and thy Law. Bless me, O Lord, all the nights and dayes of my life, and at the end thereof send me a blessed departure, and afterwards a joyful Resurrection unto life eternal.

Grant me these good things, most mercifull Father, and all other needfull graces, for Jesus Christs sake, in whose Name I further call upon thee, as he hath taught us in his Gospel, saying, *Our Father, &c.*

Short

Short Prayers for the Morning and Evening; by *I. F.* 1581.

A short Prayer for the Morning.

O God of light, who hast preserved me, and brought me from the darkneſſe of this night, ſhine into my heart this day and ever, by thy bleſſed and holy Spirit, that I may be enlightned, and led into all truth, that I may walk faithfully, as the child of light before thee, caſting away the workes of darkneſs, in the place that thou haſt ſet me, doing and performing diligently thoſe things that thou haſt required of me, either to the praiſe of thy Name, or the comfort of my brethren. Grant this good *Lord*, I humbly beſeech thee, for Jeſus Chriſt his ſake, *Amen.*

A ſhort Prayer for the Evening.

I Thank thee, O Father, for thy gracious protection of me this day

day; I beſeech thee keep me al this night under the ſhadow of th wings, that I reſting in thee, ma find ſuch comfort & ſtrength bot of body and Soul, as may enabl me to the performance of my du ty. Grant this, I humbly beſeech thee, for Jeſus Chriſt his ſake, mine onely Saviour, in whoſe Name I further call upon thee, as he hath taught us in his holy Goſpel, ſaying, *Our Father, &c.*

A Prayer to God the Father, as a preparative to the Meditation enſuing.

O Gracious Lord, Almighty, and everlaſting God, the Father of my Lord and Saviour Jeſus Chriſt, who was born at *Bethlehem*, in great poverty; grant me, I beſeech thee, a room amongſt the Wiſe-men of the Eaſt, to offer the poor Talent of my weak devotion unto him all the dayes of my

my life: even a true Faith, for pure Gold; the perfume of devout prayer, for ſweet Frankincenſe; and hearty ſorrow, with bitter tears of Repentance, for droping Myrrhe.

And becauſe he came into this world in ſuch humility, furniſhed with ſuch a meaſure of love, that he was content without conſtraint to be laden with the heavy burthen of all our infirmities, and to carry our wofull ſorrows: vouchſafe me thy grace, that I may pick up ſome crumbs under thy Table, and gather up ſome fruits at the foot of his Croſs, that when I ſhal have ſeen, what *Iudas* ſold, and the *Iews* bought, what *Iudas* loſt and I have gained, I may bathe my ſoul in the purple ſtream of his moſt precious blood, and then entombe him, and lay him up in a believing heart, until his glorious appearance.

O Lord, ſince he did vouchſafe

safe to undergo a world of injur
and miseries for my sake, and at
last in a shameful death offered
himself in sacrifice to thee for
Redemption; strengthen my wea
ness, and cleanse my filthiness, th
all the dayes of my life, I being w
shed (as the Apostle saith) bei
sanctified, and being justified
the the Name of the Lord Je
and by the spirit of my God, I m
never bee without sorrow for
sins, thankfulness for thy benefi
fear of thy judgements, love of th
mercies, nor remembrance of th
presence, *Amen.*

A Mediation, or Prayer, upon th
Life, Death, and Passion of ou
Lord and Saviour Jesus Christ.

O Lord Christ Jesus, Sonne o
God, thou holy, mighty an
wonderful God and Man: Thou
who art the life of the living, an
the death of death, and therefor
both

both in life and death advantage to thy Children: Thou, whose life for our sakes was feebled with naturall infirmities, and thy death causèd by violent sorrowes, and yet thy life milde, and thy death quiet. I beseech thee give me a heart of flesh to weep, lament, and shed teares down my cheeks; if not for thy paines (who did sweat drops of blood trickling downe to the ground, and afterwads diedst) yet for my sins, which then bred thy sorrow, and now would work my woe.

Lord, I know that for me, amongst many, the tempest of thy Fathers anger, and fire of his wrath was stirred and kindled against thee, but thou wast innocent and holy, thou art the worship of *Israel*. Wherefore now, with the Wise men of the East, I came to seek thee in the Stable in *Bethlehem*, and with all the *Jews*, I come to see thee in Mount *Calvary*

At *Bethlehem*, Lord, where ... Manger was thy bed to be ... in. In Mount *Calvary*, ... the Crofs was thy bed to dye ... In *Bethlehem*, where a handful ... ſtraw was the Pillow for thy ... cred Head to reſt on: In Mount *Calvary*, where a Crown ... Thorns, and a number of Nails ... pierced and faſtned both Hea... and Body: In *Bethlehem*, where ... courſe Swadling Clothes were thy ... beſt Robes: And in Mount *Calvary*, where thou was ſtripped of ... thy clothes, and thy Body hung ... naked in much miſery. I come, Lord, to adore thee, to praiſe thee, and to pray thee, that as for thy life time thou waſt content to be bred, born, and brought up in manifold infirmities, to demonſtrate the truth of thy Humility, and then at thy death thou waſt pleaſed to diſarm thy ſelf, and to be broken with many miſeries, for diſcharge of our captivity, and there-

ereby to seal in our hearts the assurance of our accesse to thy Throne of Grace: So I pray thee thou wilt be pleased, as a gracious King to hold out thy golden Scepter of Mercy to my fearful Conscience, that, I may have warrant to come near unto thee, to look into thy wounds, to sue for compassion and pardon, and to taste of thy goodnes, who am a sinful wretch, and a woful creature, full of corruption, and manifold infirmities.

O sweet Jesus! How shall I recount the large severals of thy long Passions, from thy poor Nativity, to thy guiltles death? How shall I reckon up all the miseries which thou didst indure, from thy bloody Sweat and heavy Agony in one Garden, to thy strange Burial in another? How can I thinke of thy labour in preaching, thy wearines in travelling, thy watchfulnes in parying, thy temptings

in

in fasting, thy tears in pittying, and not confess more justly of thee then *David* did of his *Jonathan*: *Very kind hast thou been unto me, thy Love to me was wonderful, passing the love of Women?*

O Lord, was it not enough for thee to bee clothed with the vail of flesh for to love me, but that thou must bee compassed also with the shadow of death to save me! Was it not enough to become *Earth, Earth, Earth,* but thou must become also, *Wo, Wo, Wo,* and all for me? The God of Heaven to become the Sonne of man! The Lord of Life to bee made the Childe of death! The Master turned to be a Servant, and from a Servant to be accounted a bad Servant! Oh Humility without example! O Love beyond measure! O Grace beyond merit!

There was no proofe brought, and yet hee scourged without measure: No Indictment found, and yet

yet hee crucified without mercie. Oh, the Beloved of the Lord ran through briars of unworthy Passions! Oh; the holy Lamb was betrayed, carried away, bound, condemned, consorted with Malefactors and Theeves: and, like *Ionah*, plunged in the maine depth of sorrows, and swallowed up of the Whale of Death.

Oh thou that didst suffer these things, remember for whom thou didst suffer them: Remember me O Lamb of God that takest away the sinnes of the world, and have mercy upon me.

O Lord Jesus, it is the joy of my heart to hear that thou hast taken and borne all mine infirmities; All spirituall, all corporall, true evidences of thy Humanitie, but no impediments to thy Charitie, all of Soule, and of Bodie, and yet neither deformed in fashion, nor distempered in passion nor tainted with any guilt of sinne.

All

All infirmities good in thee, all very necessary for me: For thy sorrow heavy to the death shall bring my soul with joy to life. Nay, I should never have beene heartily merry except thou hadst been painfull, sad, and grievously sorrowfull. I should never have been verily satisfied, except thou hadst truly hungered and thirsted; I should never have been delivered from fear, and absolutely bold, except thou hadst naturally feared; for all was for me.

O thou ever glorious God, the consolation of *Israel*, and the Hope of all the end of the Earth, relieve my carefull conscience, that am sad, disordered, and disturbed in minde for fear of thy Judgements, having displeased such a gracious God, and so loving a Father.

Oh never let my Soul be overtaken with fear, so farre as to despair; nor overwhelmed with the

the Sea of thy wrath, nor appealed with the suggestions of Satan: But let it alwayes hear the voyce of thy Blood speaking better things then the blood of *Abel*, and crying not for revenge, but for pardon for me, who by my manifold transgressions have robbed God of his honour, the Church of a member, and my soul of life.

O man of sorrows, but mirror of patience! What week of pains was this to thee? What a Good-Friday was that for me? What dayes of sorrows were then one after another to thee? and yet with what patience didst thou pass them over; Patient, when *Caiphas* so despightfully used thee: Patient, when *Pilate* so unrighteously judged thee: Patient, when false *Judas* so cunningly and treacherously saluted thee, designing thee to be taken. Again, patient, when thou didst carry thine own Crosse: Patient when

when the Crown of Thorns d
blood from thy sacred Head:
patient, when all others revi
reproached, bespitted, scoffed,
abused thee.

O thou that so patiently
peaceably, mildly and meekly, t
ly and willingly didst carry pain
and pangful, hainous and hea
sorrows for me; I beseech the
let thy patience, discharge my i
patience, and let thine infirmiti
strengthen my weakness, infor
mine ignorance, comfort my sa
ness, kindle my love, discharge m
fear, moderate my anger; *O Lord*
grant me patience to bear thy ho
ly Will in all things.

When I desire grace, *O* sweet
Jesus, to fulfil thy commandment
of Love and Charity, which is the
end of thy Commandment, where
shall I take my pattern but from
thee? such a Lover as is Love
himself? for whom didst thou
not love? As for thy Disciples,
thou

thou didst love them as a kinde Master doth his Scholars, and cherish them as a good Father doth his children, and stile them with the name of thy friends. Thou didst stoop down to wash their feet, that were not worthy to unty thy shooe. Thou didst restore *Peter*, that had abjured thee: Thou didst save the Thief that dyed with thee: Thou didst confirm *Thomas* that doubted of thee: Thou didst forgive *James* and *John* that asked too much of thee. Thy bloody Persecutors and Crucifiers (who did curse and execrate themselves and their children to do thee a mischief) they, even they had thine earnest prayers on the Cross, before thou didst dispose of thy Mother or pray for thy self. Yea, that *Judas* that betrayed thee, and sold thee for thirty pence, yet made no price of thee, but put it to a *What will you give me?* and took a base offe-

th,

thy holy hands did wash his unc
feet, and thy sacred lips did to
his profane mouth.

O thou Fountain of Love, t
that dost drench those that l
hee in the streame of thy pl
sures, and imbalmest even thine
nemies with the oyl of compa
on, and hast loved mankinde wi
an everlasting love, grant that
love may be out of a pure hea
and a good conscience, and of fai
unfeigned. Thou that wouldst
betrayed with a kiss, as it were
to meet death in the middle wa
Thou that didst reprove *Peter*
when he disswaded thee from
and didst hasten on *Judas*, lest h
should bee too slack to bring the
o it; give me grace to dye in th
favour, and bring me to life. Kin
dle, O kindle my desires to thee,
nfil me my heart with thankful
ness to thee, inspire my soul with
he fire of zealous love to thee,
that for thy love to mee, I may
ever-

evermore love thee above all things, and my Neighbour as my self.

This is the *Consummatum est*, O sweet Jesus! Thou hast given me that which thou didst not owe me, and hast forgiven me that which I did owe thee; thou wast content to be the by word of the people, and the curse of the Law for my sake. Blessed be thy Name, blessed be thy Life, blessed be thy Death. For thy death is my birth; thy Crown of Thorns is my Garland; the scars of thy Body are the Stars of my Firmament; thy gracious wounds are my happy plaisters; thy bitter myrrhe refresheth me, thine infirmities strengthen me, thy stripes heal me, and thy blood cleanseth me.

Lo, I have nothing to take to, but what I have from thee; Therefore *Bone Jesu, esto mihi Jesus*, O good Jesus, make good thy good Name *Jesus* unto me, and

let thy paſſion work compaſſio
for me, that by thy mercy, I m
obtain remiſſion of my ſins, and b
thy merits, I may obtain everla
ing ſalvation in the Kingdom
Heaven, *Amen.*

Amor meus crucifixus eſt.

SUP

SUPPLICATIONS OF SAINTS.

The Second Part.

PAUL and his Companie. Acts 21. 5.

They brought us on our way, with wives and children, and we kneeled down on the ſhore, and prayed.

Chryſoſtom, tom. 2. in Ioan. hom 1. Cap. 1.

Not only at Church, but at home alſo let the man and the wife, the Father and the children ſpeak of theſe things.

This Part containeth Praiers for divers Purpoſes to be uttered with companie.

A Morning Prayer for private Families.

Mat. 18. 20. *Where two or three are gathered together in my Name, there am I, in the midſt of them.*

O Eternal God, and moſt merciful Father, which giveſt to them that want, comforteſt them which ſuffer, and forgiveſt them which repent: Wee ſinfull creatures ſue unto thee for grace, hoping in thy mercy towards us, which is over all. Keep us we beſeech thee this day, as thou haſt kept us this night paſt, keep us in thy fear, faith, and love. Forgive us all our ſins in the blood of thy Son, teach us to ſorrow for them, and ſeparate them from us, that would ſeparate us from thee.

O Lord, remove from our minds all ignorance and blindneſs, and make thy Word unto us, like the

Star which led the Wiſe men to Chriſt, and all thy works, profitable inſtruments to draw us unto thee. Guide us with thy Spirit, that we may make conſcience of all that we do, and never make light of any evil, but even abſtain from al appearance of it. Strengthen our weakneſſe, and lighten our underſtanding, that in the brunt of temptation we may diſcern between good and evil, right and wrong, and receive comfort.

Give us the ſacred hunger and thirſt after righteouſnes, that our firſt care may be to know thy truth; and let us ſo profit in the School of Chriſt, that in ſickneſs we may find patience; in priſon, joy; in poverty, contentment; and in all things, hope.

Proſper (O Lord) our labours, and the works of our hands, and give us hearts to learn ſomething of every thing, and to make a ſpiritual

ritual use of all our earthly actions and occasions, till wee come to lodg with thee in the Kingdom of Heaven. Let our loving affections grow one towards another unfeignedly, that we may love our brethren, and they us, and pray for them, and they for us, and both of us be heard of thee for our selves, and one for another, and thy Son for us all.

Bless, Lord, the universal Church, with truth, peace, soundnesse of Doctrine, and holy Discipline. Continue thy mercies towards this Realm; preserve our Gracious King, the Queens Majesty, the Prince, the Duke, and their whole Family. Sanctifie the studies and lives of the Ministers of the Gospel, and all other that labor in the Word and Doctrine. Bless his Majesties most honourable Privy Council, and all other in Authority, with necessary graces.

Bless the Nurseries of good

learning, all Grammer Schools, the famous Universities of *Oxford* and *Cambridge*, and the Inns of Court. Bless this City and place wherein we live, remove the punishments due for the sins thereof, and give them grace truly to repent in time, lest they be destroyed.

Bless all our friends, kinsfolk, and others, for whom thou hast appointed us to make Prayers and Supplications. Strengthen them that suffer for thy cause, and send them the comforts of thy Spirit: Comfort them that lye in anguish of Conscience for remorse of sin, and convert them that go astray, and teach us by their example to see our own weakness, and to look better to our wayes. Bless this Family with grace and peace, that the Rulers, children, and servants thereof, may all know their several duties, and practise the same in thy fear, for Jesus Christ's sake our only Lord and Saviour. *Amen.*

Ano-

Another of the same.

Psalm 108. 3. *I will praise the Lord among the people, and I will sing praises unto thee among the Nation.*

O Lord God, most Heavenly and merciful Father, though we be unworthy the least of thy mercies, yet hast thou from time to time made us partakers of many, for which we praise and magnifie thy holy Name, beseeching thee to give us understanding hearts, to feel our evils, and direction and assistance from thy Spirit, to avoid the same. And as thou hast in great mercy kept us this night in the time of darkness and dangers; so we beseech thee to keep us this day, that the Sun of Righteousness may rule in our hearts, all the darkness that lurketh in them may be scattered, to the comfort of our Souls, and

we may walk as thy children, in clear light, without danger. Endue us with gifts and graces needful for us, and grant that with a pure and ſincere Conſcience, we may uſe them to the benefit of our brethren, and the diſcharge of our own duties. Keep the watch of our Tongue, and the door of our Lips, in ſuch ſort, that no raſh, evill, or vain word paſs thereby; and ſo rule and govern our hearts, that we may not minde, or think any thing, but that which ſhall be to thy glory.

Grant us thy bleſſings of health, peace, and maintenance, ſo far as thou ſeeſt them good for us, and eſpecially thy holy Spirit, to inſtruct us, as well in the wants thereof, as in the lawful uſe of them. In all our Conſultations, Words, and Works, let us remember thy preſence, that thou ſeeſt us, whereſoever we doe beſtow our ſelves: and wilt judge us, if we go aſtray,

and

and do amiss. Chase away from us all rancour and malice, covetousnesse uncharitableness, and unkindness, and whatsoever is contrary to thy love, which is to us-ward in Jesus Christ our Lord.

Take from us all ignorances and negligences, with the want of judgement and discretion; and prevent all those things that thou knowest may hinder us in our Christian Calling. Increase our faith, patience, and obedience. Let thy blessing be upon this whole household, to lead us in thy truth, and protect us in our wayes, and all those whom thou hast made dear unto us, whether they be present or absent. Be good to our children, servants, and friends, that live with us, that we may live together in the service of thy Gospel, to grow up in godly conversation, and soundness of Faith. Give us grace by thy corrections to fear thee more carefully, and to sorrow

ſorrow for our ſins more heartily. O Lord, grant theſe things, and whatſoever elſe thou knoweſt to be neceſſary for us, for Jeſus Chriſt's ſake. *Amen.*

An Evening Prayer for private Families.

Pſalm 116. 18. *What ſhall I give unto the Lord for all his benefits towards me? Becauſe he hath inclined his eare unto me, therefore will I call upon him as long as I live.*

O Lord God, Father of Mercies, Creator of Heaven and Earth, we render unto thee thanks in all abundance for thy merciſull preſervation of us this day, and all the times and dayes of our life, that thou haſt brought us ſafe and ſound through ſo many dangers, and poured upon us (contrary to our deſerving) ſo many excellent and notable bleſſings and benefits, both ſpiritual and corporal.

Good

Good Lord (wee beſeech thee) keep us evermore, from day to day as thou haſt done, and make us conſtant in the profeſſion of thy holy Name, and the practiſe of thy Law, that neither the violence of Man, nor ſubtilty of Satan, be able to make us to turn away from thee. Lord, turn thy face from our ſinnes, wherein wee have ſo delighted, alter our hearts, and waſh and cleanſe us from all ſtaines and corruptions, in the blood of thy Son. Forgive us all that is paſt, and grant us the aſſurance of that forgiveneſs ſealed up in our conſciences by thy holy Spirit. Kindle thy love ſo fervently in our hearts, that we may deteſt whatſoever is againſt thee and thy Word.

Forgive us our great contempt, and intolerable barrenneſs in good works, our foul unthankfulneſs, and the abuſe of thy grace; and ſtrike our ſtony hearts with the rod

rod of thy fear, that we may
tain unto a due thankfulneſs
thy benefits, and a moſt unfeig
and earneſt repentance for o
ſins.

O Lord, bleſs us all this nigh
that after our bodies have been r
freſhed with competent ſleep, w
may ſee the light of the ne
morning, and riſe ſafe and sound
to ſerve thee in our ſeveral voca
tions, ſanctifie our minds, that b
the help of thy mercy, we may en
joy the reſt of a quiet conſcience:
Bleſs thy Church, and her Mini
ſters, preſerve our King, with the
Queen, his wife: protect the Ma
giſtrates of Juſtice, and all faith
ful people: rear up thy heavy
hearted that mourn in Sion, and
turn the chaſtiſements of thy chil
dren to their good.

Lord, be merciful unto them
whom thou haſt made any way
helpful unto us, and bleſs every
one of us in our place, that we

may

may truly ſerve thee, fear thy Majeſty, and love thy authority. Theſe things (O Lord) and all other, needful for us, we do crave at thy hands, in the Name, and for the Righteouſneſs of Jeſus Chriſt, our onely Saviour and Redeemer, ſaying as he hath taught us, *Our Father which art, &c.*

Another for the ſame uſe.

PSAL. 113. 3. *From the riſing of the Sun, unto the going down of the ſame, the Lords Name is to be praiſed.*

O Ever-living God, and our ever-loving Father, which haſt not left comfortleſs, but haſt given us thy Son for a ranſom, thy Word for a guide, and reſerved a Kingdom for our inheritance in heaven: We give thee thanks for theſe, and all other thy moſt gracious benefits, beſeeching thee, that we may have the grace to make ſuch uſe of them, that they may

may never be in vain to us, Lord, forgive us all our sinnes, move from us those things which our consciences are afraid of: Assure us of thy gracious pardon and renew us by thy holy Spirit that we may unfeignedly hate and detest whatsoever is displeasing unto thee, Lord, give us a sincere heart to serve thee: and let this be the hour of our conversion; in all temptations, give us strength to resist and overcome: in all troubles, patience to bear: and grant that we may constantly persevere in our Father, Hope, and Patience unto the end; that the hope of mercy may keep us from the horror of dispaire, and the feare of Justice from the sin of presumption.

O good God, order our times in such comfortable sort, that we having peace in thee, our bodies and minds may be the more able to do their several offices in our vo-

ration. Instruct us by thy word, guide us by thy Spirit, mollifie us by thy grace, humble us by thy corrections, and win us by thy benefits.

O Lord, we beseech thee, let all things work for the best to us that desire truly to love thee. Continue thy favour and goodness to us this night, that we, taking our naturall rest and quietness, may through thy protection be all defended from immoderate sleepe, fearful dreams, and outward violence of our enemies, and all eminent danger. Touch our hearts with a desire and longing after heavenly things, that whensoever it shall please thee to call for us, we may bee willing to come unto thee, as children to their Father, strangers unto their Country, and members of thy Body unto the Head.

Grant us (O Lord) these and all other things needfull and meet for

for us, for Jesus Christ his sa
our onely Saviour and Redeem
Amen.

A form of Prayer to serv
for Morning and Even-
ing in a Family.

O God of Glory, and father
mercy, eternal and incom
prehensible Majesty, in who
we sinful creatures do live, mov
and have our Being; favourab
hear our unperfect Prayers, a
mercifully grant our needfu
suits.

Great is our debt to thy *All*
good Greatness, for thy gre
goodness bestowed upon us in o
Election, Creation, and Sanctifi
cation, in our understanding
health, wealth, and peace, toge
ther with thy gracious preservati
on of us this

(*In the morning*)

Night past, from fire and water
Theeves, and Robbers, Death an
Desolation.

(*A*

(At Evening)

Day past from wilful sinning, deadly hurts, Fire, and Water, Theeves, and Robbers.

Besides other maladies and miseries, which our forgetfulness of thee, neglect of our selves, natural corruption, and disability of state, might have brought upon us.

Behold, we are here before thy foot-stool, with humbled hearts, bended knees, and hands lifted up, adoring thy Majesty, and praising thy mercy, for this and all other goodness received from thee, saying in the zeal of thy holy Prophet, *Blessed be the Lord God of Israel, from everlasting to everlasting, Amen and Amen.*

O Lord, look not upon our unworthiness, but turn thy face from our iniquities, and look upon the obedience, satisfaction, and worthiness of thy Son Jesus our Saviour, and forgive us all our sins in

in his blood, which thou
pleased should be shed to
end. Separate them from us,
farre as the East is from the W
which would separate us fr
thee, as far as Heaven is from H
teach us to sorrow and lament
them in true contrition, and w
humbled and broken hearts;
hereafter let the powerful ope
tion of thy All-sufficient Grac
alter the nature of our judgme
that we may never make light
any sinne, be it never so much in
dent to the frailty of our flesh;
even detest every ill action, a
abstain from all appearance
it. Endue us, O good Father, wi
such gifts and graces, as shall
needful and meet for us. Wo
and increase in us faith, Patienc
and Obedience, to thee and thi
Ordinances; In all our Consul
tations, Determinations, Desire
words and works, keep the clos
of our hearts, the doors of ou
lip

s, and the motion of our hands, that we may always ſtand in fear thine all-ſeeing eye, which look-upon us; caſt out of our hearts idle, unclean and vain thoughts, il imaginations, rancor, malice, charitableneſs, and whatſoever contrary to thy bleſſed Com-ndment: and ſo guide us in oſe things which thou alloweſt, us with a ſincere and good con-ience, we may do all that we do the Name of the Lord, to the ght diſcharge of our own duties, d the benefit and furtherance of our Brethren. Give us that ſacred unger and thirſt after righteouſ-neſs (which thou haſt ſo bleſſed in thy holy Word) that our firſt care and earneſt deſire may be to know thy Truth, and do thy Will with zeal and diſcretion: and when we are to undergo the tryal of any temptation, ſupport and ſtrength-en us, that wee may be able to diſcern betweene good and evil,

evil truth and falſhood, right
wrong, fear and hope, to
comfort. In all our meditatio
in the reading and hearing of
holy Word; Lord make it u
us the *ſavour of life unto life*,
ſoning and illuminating our he
with thy unſpeakable light,
unto that uncouched Star wh
appeared to the Wiſe men, t
we may thereby be led to Chr
the light of the *Gentiles*, and
glory of the people of *Iſrael*, a
that thereby we may ſo profit
his School, as that in ſickneſs
may find patience, in affliction
joy, in poverty contentment
and in all things hope that tho
wilt be ſtill our Father, and ou
God. And becauſe wee are a
Children of one Father, and on
Mother, God and the Church,
we pray thee to bleſs to thy holy
Church univerſal; and to com-
fort all them that mourn in *Sion*,
in Conſcience, and for Conſci-
ence.

nce. Remember, O Lord, *Jo-*
eph's afflictions, *Paul's* bonds,
Mary Magdalens tears, *Job's*
ryals, *Lazarus's* ſickneſs: and let
Stephens's death be always dear in
hy ſight. Let our loving affecti-
ons ſo mutually grow one to-
wards another, that wee may live
ogether in love, profeſſing with
ne heart, and one minde, a true
aith, and labouring to keep a holy
nd acceptable converſation: that
we may forgive our Brethren, and
hey us, to pray for them, and
hey for us: and in the outward
things of this world, bee helpfull
unto them, and they to us: Let
thy bleſſing be upon this Houſe-
hold, the Rulers, Children, and
Servants thereof. Guid us in our
wayes, and lead us in thy Truth,
that every one of us may know
our ſeverall duties, and perform
them in thy fear. Bleſs our Pa-
rents, Kindred, and Friends, where-
ſoever they remain in this world:

en-

endue them all with gifts and g
ces, needfull and requisite
their severall estates, degrees
callings.

In the morning.

Prosper our labours, and b
just indeavours, in all the we
which we are to take in hand t
day, and ever, and give us t
blessings of health, peace, maint
nance, and safety.

At Evening.

O Lord, bless us all this nigh
and save us from noysome dreams
sudden incursions, and all violen
hands, and other dangers: Th
after our Bodies have bin re
freshed with competent sleep, t
suffice nature, we may see the
light of the next morning, and
rise safe and sound, to serve the
in our severall vocations, willingly
and cheerfully. Good Lord we
beseech thee, grant us all these
blessings, gifts, and graces, and
whatsoever else thou knowest to
be

necessary for us: Hear us for thy Church, and thy Church for us, and thy Christ for us all: In whose Name, and absolute form of prayer, we conclude these our weak requests unto thee, saying as he hath taught us; *Our Father which art, &c.*

A Prayer for the Catholique Church, and all the estates thereof.

PSAL. 125.4. *Do good (O Lord) unto those that be good, and to them that are upright in their hearts.*

O Son of the Eternall God, thou sweet Spouse of th Church, bless (we beseech thee) preserve and keepe thy poore Church Militant, here on earth, the blessed company of all faithful people. Make all Kings and Princes, and the Supream Governours of every Nation, careful Nursing Fathers, and Nursing-Mothers to the same. Let all the members

thereof be of one minde; and o
heart, that there may be such h
ly c ncord in the knowlege
thy Truth, and such obedience
their superiours, with brother
unity in all matters, as they m
neither produce thy scourge, n
the Princes Swords against the
Grant the Gospel a free passage
and long continuance in prosp
rity, and remove not the Cand
stick for the unfruitfulnes or u
thankfulnes of the Profession
Put thy principal Spirit upon th
Ministers of the Word, the Arch
Bishops, Bishops, and Pastors o
the severall Congregations, an
give them grace to follow the
steps of thy holy Apostles, an
blessed Martyrs, that being en
flamed with true zeal, and fur
nished with sufficient knowledge,
they may be willing to labour in
season and out of season, for the
feeding of thy flock. Bless their
labours, to the winning of Souls
to

to thee, and bleſs them with boldneſs of ſpeech and innocency of life, that, like ſworn ſouldiers to the Croſs of Chriſt, they may live and die under thy Banner. Caſt down the beams of thy heavenly light upon ſuch publique places as are appointed for the training up of younger years in ſound knowledge and commendable qualities, namely our Univerſities, *Oxford* and *Cambridge*, the Court, and all Grammer Schools, the Seed-plots of the Church, Sanctifie their memories to treaſure up good things, purge their conſciences to have peace in thee, reform their wills to thy will, and let all their affections be ordered aright, and their Veſſels ſeaſoned with the beſt liquor in the beginning, and ſo to continue. Bleſs the higher powers of Authority, make them truly humble in the top of their height, that their heads being lifted up to honour,

their hearts may not be puffed up
nor swell with pride, but so rule
their hearts and minds, that
Kings and Princes may truly serve
thee, reverence and stand in awe
of thee, defend and maintain thy
Church and Truth, and wisely
fore-see what is best for the ad-
vancement of thy glory, and the
good of the Common-wealth. So
deal also (O Lord) with all subor-
d nate Authorities, and keep them
from Factions, Treasons, and Con-
spiracies. Let the Judges be learn-
ed, and uncorrupt; and the Law-
yers, men of conscience, to deal sin-
cerely and uprightly in their busi-
ness, without either fear of great
personages, or doing of unlawful
favours to friends, or desire of re-
ward from any. Calm waves, and
quiet the stormes of all perse-
cution, repress the rage and cru-
elty of all Tyrants, Heathen or
Christian. Take away all Anti-
Christian practises of the Church
of

of *Rome*, which perſwades nothing but the infection of youth, and ſubverſion of the State: confound all Hereſies and Hereticks, diſperſe all Schiſms and Sects, that there be no jars, nor differences of Opinions among thy Servants, but that we may be like minded, having the ſame love, being of one accord, and of one judgement, *In fine* (O Lord) comfort them that are over-worn with War, Waſted with exactions, vexed with plagues and ſickneſs, conſumed with Famine, over flown with Waters, and ſcared with fearful Threatnings from the Skies. Convert the ſimple, confound the obſtinate, gather the diſperſed, heal the broken hearted, ſupply our wants, and amend all that is amiſs for thy Truth, and for thy Names ſake, *Amen*.

Another for the same use.

Ephe. 5. 25. 26. *Christ loved the Church, and gave himself for it, that he might sanctifie and cleanse it with the washing of water by the word.*

O Lord God, thou just Master of the Vineyard, and loving Head of the Church, send down thy holy Spirit into the hearts of all them that preach or profess thy holy Truth, all men religious and secular; yea men and women, Princes and Subjects, rich and poor; even all the people beleiving in thy Name, and depending upon thy Grace and Mercy. Give unto them all, O Lord, *one Lord, one Baptisme, one Hope, one Spirit*, that there may be but one voice among all that profess the Catholique Faith. Keep back the famine of thy Word, and send such Labourers into thy Harvest, as be found in Doctrine, faithful in their work

work, and godly in conversation, that they may be in number many, and in power wonderful, and effectual. Open, we beseech thee the hearts and ears of the people, for the receiving of thy Word, that it may *dwell in them plentifully in all wisdom*, and bring forth fruit against all the cares crosses, and courses of this wretched World. O Lord, thou hast found iniquity in thy Saints, and the Heavens are not clean in thy sight: O then correct us in thy judgment, not in thy fury, lest we should be consumed, and brought to nothing. Purge the Garden of the Church, and let no weeds overgrow the flowers. Suffer neither sin nor superstition to choke the good growth of Faith or manners in thy people, but keep them from all evil, Heresies, phantastical Opinions, seducing spirits, and deadly contentions. Keep our necks from the grievous yoke of Antichristi-

an bondage, whose Religion Rebellion, whose Faith is Fact and whose practice is the murd ring of Souls and Bodies; a repress the furiousness of Tyrant which labour for nothing but spoyl of the Church, and the a lishment of true Doctrine, Pray and true Religion. O Lord Je amend all that is amiss, and gra us thy grace all the days of our li even for thy Truth, and for th Names sake, *Amen.*

A prayer for the Kings Majesty, his Royal Kindred, and Fa- mily.

Eccles. 10. 17. *Blessed art thou O Land, when thy King is the Son of Nobles.*

O Almighty God, King of all Kings, the Fountain, Rule, and stay of all Soveraignty; we most humbly thank thee, that thou hast not left us unto our selves, to do what seemeth best in our own eyes,

ever, but hast set over us a noble, wise and gracious King, thy Servant *Charles*, our Supream Head and Governour, next under thee. Lord, make all thy goodness and grace to go before him day and night: uphold his Crown, maintain his State, give him continual peace, long life, and much happiness. Endue him with wisdome and understanding in the Church and Commonwealth, as may be acceptable in thy sight, profitable to his Subjects, and hurtfull to none that love thy Truth. Mercifully hear him in all his Petitions, and effectually work for him in all dangers, in the day of battel; in his greatest consultations; in the time of his recreations, in the plots of Treason, and all other wicked designs of his Enemies; and in the hour of Death. Make us thankful for all thy preservations of him, both at home and abroad, in this Kingdome, and

James

elſewhere. Bleſs, preſerve, and keep him, together with his Ro[yal] Queen, and the noble Prin[ce] *Charles*, with the reſt of the[ir] Royal Progeny, the virtuous La[dy] *Elizabeth*, and her hopeful iſſue; that as they are like Olive branches to his comfort, round about his Table, ſo they may be as tall and goodly Cedars for the defence of this Kingdom from all evil, and Inſtruments of good in ſtill Church abroad. Let him ſtill embrace thy Truth, and manfully maintain it againſt all treacherous plots, and ſiniſter perſwa[ſi]ons; diſtaſting (as he hath alwayes done) both alteration of true Religion, and Toleration of any other. Let thy power alwayes go forth with his Armies, and give them glorious Victories. *Baniſh* from his Court all privy foes, forraign and domeſtical, and keep him from all ſorts of diſſemblers.

Let

Let not our sins (O Lord) provoke thee to shorten his days, and deprive us of thy good blessings, but convert us to thy good will and pleasure, and give him the crown of old age, long and long to continue in the wayes of righteousnes.

O holy Father, give him such excellent gifts, as befit the Majesty which he beareth, that he may be in faith like *Abraham*, in courage like *David*, in wisdome like *Solomon*, and in hearing good and evill as an Angel of God. Enrich his Counsel and Nobles with wisdom, loyalty, and fortitude and make his servants that stand before him in their several places (with all other Subjects) as so many lines drawn to one Center, that their hearts being tyed unto him, they may be alwayes fearful to offend, willing to obey, and faithful to accomplish, whatsoever may stand with thy glo

ry

ry, our Kings honour, and the good of thy Church and Common-wealth, for Jesus Christ his sake our only Lord and Saviour, *Amen.*

Another for the same use.

2 Tim. 2. 1. 2. *Let Supplications, Prayers, Intercessions and giving of thanks, be made for all men; for Kings, and for all that are in Authority.*

O Almighty God, which hast the Kings heart in thy hand as the Rivers of waters, and turnest it whithersoever it pleaseth thee; we humbly beseech thee to keep thy universal Church, and our Commonwealth, with peace and prosperity, in thy Worship and Service. Give (O Lord) grace unto our most Noble King *Charles*, that he may love, honor, fear, and serve thee, and that he may onely put his trust in thee, Endue him with the spirit of wis-

dom

dom and knowledge, and with all other good gifts and vertue necessary for his royal Function: and especially enflame his heart with an earnest and true zeal, to set forth thy Glory, and to make thy Will known unto all his Subjects, that they may both with heart and mind observe and keepe the same; and that both with heart his subordinate Magistrates may indifferently and faithfully minister Judgement and Justice to all his people.

We beseech thee (O *Lord*) preserve his body in health, his mind in quietnes, and both in all sincerity and goodnes; that by his good example he may both stop the mouthes of his Adversaries, and win the hearts of all those that believe and profess thy Gospel, Make this dayes (O *Lord*) *as the dayes of Heaven*, that he may reign many year over us, and we his Subjects may long live a peace-

ry, our Kings honour, and the good of thy Church and Common-wealth, for Jesus Christ his sake our only Lord and Saviour, *Amen.*

Another for the same use.

2 Tim. 2. 1. 2. *Let Supplications, Prayers, Intercessions and giving of thanks, be made for all men; for Kings, and for all that are in Authority.*

O Almighty God, which hast the Kings heart in thy hand as the Rivers of waters, and turnest it whithersoever it pleaseth thee; we humbly beseech thee to keep thy universal Church, and our Commonwealth, with peace and prosperity, in thy Worship and Service. Give (O Lord) grace unto our most Noble King *Charles*, that he may love, honor, fear, and serve thee, and that he may onely put his trust in thee, Endue him with the spirit of wis-

dom

dom and knowledge, and with all other good gifts and vertue necessary for his royal Function: and especially enflame his heart with an earnest and true zeal, to set forth thy Glory, and to make thy Will known unto all his Subjects, that they may both with heart and mind observe and keepe the same; and that both with heart his subordinate Magistrates may indifferently and faithfully minister Judgement and Justice to all his people.

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peaceable and quiet life, in all go
lineſs and honeſty, under his ſacr
Government.

Grant unto him wiſe and faith
ful Counſellors, loving and ob
dient Subjects, dutiful and tru
ſervants. Deliver him (O Lord)
from all Conſpiracies, Treaſon
and other dangers, and grant him
alwayes a glorious victory over all
his Enemies.

Pardon and forgive him all his
ſins: make him walk all the days
of his life in the ways of thy Com
mandments, that he may live in
thy fear, and dye in thy favour and
that in the Reſurrection of all
fleſh he may receive a Crown of
Righteouſneſs, the onely thing
which he doth wiſh and hope for,
through the merits and mercies of
Jeſus Chriſt, our onely Lord and
Saviour, *Amen.*

A

A Prayer aainſt the Temptations of the World, the Fleſh, and the Devil.

Mat. 21. 14. *Watch and pray, that ye enter not into temptation.*

O Moſt merciſull and mighty God, the Fortreſs of the faithfull, a rock of Defence, and Refuge for all diſtreſſed Souls, which knoweſt we bee ſet in the midſt of ſo great dangers, that without thy help we cannot avoid our ruine: I beſeech thee, keepe my body and Soul from all temptations and ſnares of the Devil, and ſuffer not my ſenſes to range and wander abroad in matters of pleaſures and delight, which are to no purpoſe, Good Lord, take from me that which is deformed and polluted by my corrupt nature, and work and eſtabliſh that which thy grace hath wrought in me, that having thy whole armor fitted

ficted unto me, I may be ab
withstand all assaults of the
my. Let not me be drawn
by sensuality, or any of the de
of the flesh, but give me power
tame this body, that by sobrie
moderation, and abstinence fr
superfluous things, I may brin
into such subjection, as I may
better serve thee, and walk in
Spirit. Lord, Sequester me fro
the darkness, filthiness, and dece
fulness of this world, that I be n
fashioned like thereunto, to fo
low the multitude; but bein
changed by the renewing of m
mind, I may walk uprightly an
godlily, looking for the blesse
appearing of my Lord and Saviou
Jesus Christ. O Lord, be favour-
able and gracious to me in the day
of tryal, and lead me no further
into any temptation, then thou
wilt make me able to bear. Grant,
O LORD, that I may with
strong Faith resist Satan; and

by

watching, fasting, and prayer, mortifie the lust of the flesh; and by continual meditation of thy holy Law, avoid the foolish vanities, and dangerous pleasures of this world.

Let not knowledge puff me up, prosperity mislead me, poverty humble me, sickness turn me to impatiency nor this life bring me to distrust in thy providence, or force me to seek unlawful means to win it. Arm me (O Lord) with thy Spirit, encourage me with thy presence, and let all thy children feel the effectuall working of thy power, which is ever made perfect through weakness, even for Jesus Christ his sake, our onely Lord and Saviour, *Amen.*

A Prayer for Remission of Sins and all things necessary thereto.

PSAL. 106. 6. *We have sinned with*

with our Fathers, we have co
mitted iniquity, and we have
wickedly.

O Lord God, in Great
infinite, in Power O
potent, in Counsel Wonderful,
in Judgement terrible; altho
I miserable sinner have by th
stice truly deserved everl
damation for my horrible
yet I beseech thee cast me
away with them that have
known thee, or such as for
God, or such as run on in
wickedness, and never say, W
have I done? for I appeal from
rightful Justice, to thine unspea
able Mercy, and humbly cast do
my self at thy feet, and confess
sin, beseeching and begging co
passion and pardon.

Behold, Lord I am a piece
that purchase that cost so great
price as the blood of thy dear So
my body and soul are the temp
of thy the Holy Ghost, the po
where

thereof are sprinkled with his precious Blood, which cryeth for mercy; and therefore enter not into the course of Judgement with me, (for there I know I shall be overthrown) but forbear, forgive and acquit me upon that satisfaction which he hath made for penitent sinners.

O Lord, though the stipend of my sin be death, and merit of my transgression eternal perdition; yet is thy Mercy above all thy Judgements, & thou canst forgive more then I can offend: wherefore I pray thee, set his Cross and Passion between thy Judgements and my Soul; look upon me with the eye of mercy and compassion, as thou didst upon the sinful woman at the Banquet, and the Publican in the Temple, whose pardons are registred thy Book for my comfort.

O Lord, bow down the height of thy Deity to behold my vileness and

and misery, (a lively image of
prodigal Son,) who know
ther help but onely thee, my
loving Father, whom I hav
highly offended. Pour the oy
thy mercy into my defiled
fainting heart; search it, that I
not flatter my selfe, to exten
my sinne; cleanse it, and seaso
with the salt of thy grace, to rec
and retain all goodnes
after. *Lord*, I thank thee for
patience and long suffering
thou hast not suddenly (accor
o my desert) taken vengeanc
me, but given me a longer tim
repentance: wherefore (I beso
thee appease thine anger tow
me now, but loose in me
works of darkness, create in
a new heart: and because th
lookest for my amendment, I be
seech thee grant me thy favo
that I may amend, give me gr
to repent unfeignedly, with
ing, weeping and mourning,
ma

ake my faith lively, to believe
at I am forgiven in Jesus Christ.
Let not the faults of my fore-
thers light upon my head, who
ve walked in their sinful steps,
ther be angry with me for their
kes; but let the well-doing of
sus Christ, who hath shed his
od for me, succour me, and pro-
re my pardon. Forgive me all
sins of youth and age, negli-
ces, and ignorances, thoughts,
ords and deeds, and keepe me
m presumptuous sins. O Lord,
ok not upon the Pharisee, for he
ssembleth, nor upon the Publi-
an first, for he hath little for him-
lf in outward shew; nor upon
Mary Magdalen onely, for she
ad but seven Devils, but look
upon me, that of sinners am the
chief, worse then either Pharisee,
Publican, or *Mary*, who have as
many sins as hairs upon my head,
and a greater clog upon my con-
science, then any burthen that man

hath

hath to bear, and do therefore
penly, earneſtly, unfeignedly
continually call upon thee. O
keep under Satan, that he
not my Soul upon the rock of
ſpair, quench all the motions of
mind, ſtriving againſt thy di
pleaſures, and reſtore me in
Image of thy Son, that I may
in thy fear, die in thy favour,
in thy peace, riſe in thy power,
remain in thy glory, for J
Chriſt his ſake, our onely Lord
Saviour. *Amen.*

*A Prayer for obtaining of Fai
Hope, and Charity, and all
Chriſtian Virtues.*

Phil. 4. 19. *My God ſhall ſupp
all your wants according to
riches, in glory, in Jeſus Chri*

O Father of Lights of whom
every good thing, and eve
perfect gift, I beſeech thee to bl
me with all ſpirituall bleſſings
hea-

heavenly things in Christ. Increase the little grain of my weak and feeble faith, direct it to the true object, the merits of Christ Jesus, and let it not be bare and dead, but effectual, working by love. Make me strong therein, and constant to give credit to thy Word, without doubting, and protect me among the divers and manifold errors, Sects and Heresies of the world, that fight against the foundation. Lord, let me not be disappointed of my hope which I have in thee, but make good thy promises unto me, and so work in my heart that I may have courage in conflict, patience in trouble, and comfort in all things. Keep me from insolency and pride, and grant me true humility and lowliness of mind, that I be not puffed up to contemn my brethren; but give me that due consideration of mine own vileness and infirmities, that as dust and ashes I may tremble

able and ſtand in awe of thy Ju
ments, and as a ſinful man, eſte
ed better of others then of my

O dear Father, when Satan
accuſe me, my conſcience b
witneſs againſt me, the wh
World forſake me, and all thi
ſet themſelves againſt me, for
ſins, then ſtrengthen me (I beſe
thee) in thy faith, that I fall
from thee, inflame my cold h
with the heavenly affection of
feigned love, that I may love th
(O bleſſed Trinity) with all tha
have, above all, and my neighbo
as my ſelf.

Grant me a compaſſionate
charitable mind to help and ſu
cour others to my ability, to fo
bear and forgive them, thoug
they be mine enemies: Purge m
veins, and ſuffer not the ſtinki
poyſon of envy and wrath to
fect my blood; and ſo moder
my affections, that the Sun go no
down upon my wrath, but th

may be satisfied in knowing that vengeance is thine. Give me grace to follow the examples of all painful and godly labouring men in matters of my vocation, and keep me from the hatefull sin of sloth and idleness, the nourisher of vice, and the high way to beggery. Grant me a contented minde against covetousness, a moderate appetite against gluttony and surfeits, and chaste body from disordered lust. Comfort me, O Lord, in all grievous accidents, and at the point of death, and give me grace to fasten all my confidence in thee, that whereas now I see by faith onely (as it were in a glass darkly I may then see face to face, the onely thing which I desire and hope for, through Jesus Christ, *Amen.*

A Prayer before the receiving of the holy Communion.

1 Cor. 11. 26. *As often as ye*

eat this bread, and drink this cup, ye do shew the Lords death until he come.

O Lord God, merciful Father, which after the Sacrament of Regeneration hast appointed us to receive eft-soon the blessed Sacrament of the Supper instituted by our Saviour Christ immediately before his death for confirmation of our Faith; have mercy upon me vile wretch; who, for my natural corruptions, and manifold transgressions am not worthy to approach unto thy Table, or come near thy House.

O Gracious God, pardon me, and disdain not to accept me into thy favour, but forgive me all my sins that I have done, or said, or thought, in pride, wrath, envy, gluttony, sloth, covetousness, or wantonness: give me a true and lively Faith to believe thy Word, and the promise of my pardon annexed to thy Sacraments.

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Enflame me with love and charity towards all men, to forgive and forget, to do good, to pray for them, that I may follow the steps of my blessed Saviour. Open the eyes of my understanding, and help me to examine my selfe concerning my knowledge, Faith, and Repentance. Send me to hunger and thirst after this Righteousnes, satisfie me with this heavenly food, make me verily partaker of all the benefits of his passion. O dear Lord Jesus, since thou hast suffered so many things for my sake, and hast commanded me not to despair, or distrust thy goodnes, grant me grace so to eat of this bread, and drink of this Cup worthily, that I may continually remain in thy grace and favour. O Lord God, the Father, give me the full consolation of this mystery, and commemoration of that most precious death of thy Son, and our Saviour, Jesus Christ,

that my faith may be encreaſed, my hope confirmed, my charity enflamed, my weak conſcience comforted, all dangers repelled, and my Soul aſſured of her Salvation in the blood of Chriſt: Let no prophaneſs enter into my heart, ſo long as I am about this holy action; but give me grace to receive with purity of heart and cleanneſs of Soul, with love, dread, and ſtedfaſt faith.

Have mercy upon me, good Lord, that by unworthy receiving I be not guilty of his precious Body and Blood, who came downe from Heaven, lived with men, and ſwam through a red Sea of bloud in his Agony and Paſſion to be my Redeemer; have mercy upon the whole Church, and to this purpoſe have mercy upon this company, with whom I ſhall now (by thy mercy) communicate in theſe holy Myſteries, that they may ſerve and pleaſe thee in this holy ſervice, and

and all other actions of their life, for Jesus Christ his sake, *Amen.*

Another of the same before the Communion.

1 Cor. 11. 28. *Let a man examine himself, and so let him eat of that Bread, and drink of that Cup*

O Almighty God, and mercifull Father, I am a secret sinner, and my heart is a bottomless pit of all corruptions; wilfully and foolishly, ignorantly, and obstinately have I sinned against thee, unto whose eye all the secrets of my Soul lye open: But now I come unto thee as a sick man to the Physitian, as an unclean man to the Well of Mercy and Grace, offered in the precious Bloodshedding of Jesus Christ, and represented to my Soul in this blessed Sacrament. Have mercy upon me (O Lord) have mercy upon me and forgive me all the evils that I

am guilty of: give me grace that I may discern the Lords Body, and so receive it spiritually, and by faith in this Sacrament, with such chastity of body, humbleness of mind, thankfulness of Soul, hearty contrition, dread and reverence, as is meet for so high a mystery.

O Lord Jesus, it is truly said of thee, that thou didst receive sinners, and eat with them, and I verily believe that thou art the same still, full of goodness and mercy; wherefore, I beseech thee, leave me not to my self, reject me not from thy Table. Come into my heart, and purge me from all filthiness of the flesh, and of the spirit. Enter into my Soul, seal and sanctifie me both within and without. O Lord, be not angry with me, a barren and dry tree, a creature with a face of brass, and heart of flint; that have not so many tears as are sufficient to wash thy feet with *Mary Magdalen*, but that

thou haſt ſhed as much of thine own blood as ſufficeth to waſh away all the ſins of me, and all the World: then be not angry with me, O Lord. but let thy grace ſupply my wants, let thy mercy pardon my ſins, let thy holy Spirit, prepare my ſoul, thy merits enrich my poverty, and thy moſt precious Blood waſh away all the ſpots of my life, that I may worthily receive this heavenly Sacrament; ſo that I may be ſtrengthened thereby, and throughly filled with the heavenly food of thy Body, and Blood for the mortification of the old man, the confirmation of my Soul. O Lord, hear my prayers, and grant my requeſts, I beſeech thee, *Amen.*

A *Prayer after the receiving of the holy Communion.*

1 Cor: 5. 7. *Purge out therefore the old leaven, that ye may be*

a new lump as ye are unleavened: for even Christ our Passover is sacrificed for us.

O Jesus, the Son of God, my Lord and Saviour, with all humble and hearty thanks, I praise thee for suffering death upon the Cross for my sins, and admitting me a miserable sinner to the participation of this blessed Sacrament, the memorial of my Redemption. Let me (O Lord) find and feel in my heart, the invisible power of thy heavenly grace, effectually working the transformation of me, into thee, the wonderful union of me, with thee and thy spiritual habitation and abode in me.

Apply all thy merits and good things unto my Soul. Let me never doubt the forgiveness of my sins, but ever open the door of this Sanctuary to me, that I may run thither in my greatest need, and apprehend thy gracious par-

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don, ratified by this seal of thy Covenant.

Quicken me (O Lord) in this life, revive and renew me, that I may disclaim my old conversation, and become a new man. Keep me, that I slip not out of this building, nor become as a branch cut off, and good for nothing; but as thou hast severed me from the wicked, in calling me to the knowledge of thee, so keepe me from all their corruptions. Give me a perfect love towards thee, that I may not delight in any thing but in thee, nor seek any other honour but thine.

O Lord Jesus, I meekly beseech thee, let thy holy Spirit strengthen me against my frailty, thy power and strength defend me against worldly troubles and adversities, thy merits purchase my needful pardon, and thy blood be the medicine for all my sores, even for thy Names sake, *Amen.*

Another of the same after the Communion.

Joh. 15 13. *Greater love hath no man then this, that a Man lay down his life for his friends.*

O Jesus Christ, the Lambe of God, which hast so loved mankind, that thou hast bin contented not onely to become one with him, but also meet unto him, and to dye for him upon the Crosse, Grant, I beseech thee, that this my receiving of his Sacrament may be a true testimony unto my conscience, that I have through faith in thee received full remission of all that is past, and am become as it were a new creature in thy sight.

O sweet Jesus, which hast vouchsafest me such favour and honour as to come to thy Table, and feed upon thee; grant me grace I humbly entreat thee, so to perform and fulfil my duty, as this ho-

honour, which thou haſt done to me requireth; link me unto thee and give me power and ſtrength to believe thy promiſes without diſtruſt, and to ſhew my Religion by my good life and converſation. Aſſiſt me with thy grace, that I may walk worthy of this bleſſed Sacrament, to love thee and thy Law unfeignedly, and utterly to forſake all vanity, Idolatry, carnal deſires, and all the works of the Devil.

O Lord God, ſo moderate, and order all mine affections, that I may be joyned with the brethren together in holy love, which is the bond of peace, and truly faſtened unto thee my head for ever. Stir up my minde, that I may alwayes conſider the bitterneſs of thy death, the greatneſs of thy love, and never forget to be thankful unto thee.

O bleſſed Lord, preſerve and maintain this Ordinance amongſt us,

us, that it may be alwayes a note and badge of our publique profession; and give us all one heart, and one mind, in the unity of the Spirit from the reverend and worthy receiving of the same, whensoever we shall come to thy holy Table again, *Amen.*

A Prayer for the Fruits of the Earth and other nourishments of this mortal life.

Psal. 104. 27. *All wait upon thee (O Lord) that thou mayest give them their meat in due season.*

O Eternal God, which feed'st with thy blessing every living thing, and satisfiest the lawful desires of thy servants with thy bountiful goodness, we wretched sinners, unworthy of the least of thy benefits, do most humbly beseech thee to be pleased to bless all the fruits of the Earth, that we and all thy servants may be partakers

takers of thy comforts therein, for the nouriſhment of this life.

Give us, O Lord, this day our dayly bread, prepare our ground, and proſper our Corn. Bleſs the ſeed time with the firſt and latter rain in their due ſeaſon, and meet temperature of air. Keep our fruits while they be in the Earth, from Hail and Thunder, from exceſſive draughts and overmuch rain, from mildews, and all noyſome worms. Send us a joyful harveſt, and give a bleſſing to that which we ſhall reap, that for our unthankfulneſs it waſte not away without relief. Increaſe our Cattel with all other proviſion which wee ſhall carefully labour for. Repleniſh our basket, and bleſs our ſtore, that we may have wherewith, as to furniſh our ſelves, and to give ſome relief to others. Protect our ſervants and workfolks, that they may be ſtrong to labour, wiſe to foreeaſt, and faithful in their buſineſs. Keep

our

our Garners, Barns, and Store-houſes, from fire and boyſterous winds, Theeves, and ſudden inundations. Proſper our works and Travels, whether by Sea or Land, and bleſs and proſper them that any way labour for any of thoſe things that we ſhall have occaſion to uſe.

Send remedy (O Lord) for all hardneſs and miſery, turn our dearth into cheapneſs, and our ſcarcity into plenty. Open the hearts of rich men to whom thou haſt given much, that they may have a charitable reſpect of the poor at all times. Helpe us (O Lord) and give us ſuch things as we ſtand in need of, and make us to deſire ſuch things onely as may be pleaſing unto thee; to ſearch them wiſely, and find them eaſily. Oppreſs us not with two much poverty, neither puff us up with too much plenty, but give us a competent ſtore of things neceſſa-

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ry for this life, and grace to use them ſoberly, to thy glory and our comfort, through Jeſus Chriſt our Lord, *Amen.*

A Prayer for Friends and Benefactors.

1 PET. 4. 8. *Charity ſhall cover the multitude of ſins.*

O Lord, which haſt ſaid, *That hee that giveth unto the poore, lendeth unto the Lord, and look what he layeth out, it ſhall be paid him again.* We beſeech thee to be gracious and merciſull to all thoſe for whom wee are bound to pray by nature, by deſert, or any other duty whatſoever, all our Benefactors & Friends alive, even all thoſe our Parents, Kinsfolks, and others, which have brought us up, taught, promoted, or any way relieved us. Bleſs them with all bleſſings, that have done good, either to our Bodies with tem

temporal benefits, or our ſouls with profitable inſtructions. Bleſs their Eſtates, that in their godly diſpoſition, they may have always wherewith to relieve and comfort others in their diſcretion: Give them the conſolation of the Holy Ghoſt, to the keeping of Faith and a good Conſcience. And as they have ſhewed mercy unto us, and comforted us; ſo Lord, help and comfort them in their greateſt needs, that both they and their families may both have comfort in their Eſtate and condition here, and find mercy with thy Son our Saviour Jeſus at the latter day; Lord, let all their Alms deeds and Prayers be alwayes in thy ſight as thoſe of *Cornelius*, that as they have been unto us an odour that ſmelleth ſweet, whereby we have received plenty, and been filled; ſo they may be as ſacrifices acceptable and pleaſant unto thee. Vouchſafe us this grace (O Lord)

that

that we be not guilty of any ingratitude towards them, but rather ready, according to our abilities, to recompence them if need require.

Let not that which they have bestowed upon us be cast away, but make it fruitful, and us worthy of it. Grant this, O thou God, which dost good both to the just and unjust, for Jesus Christ his sake, our only Lord & Saviour, Amen.

A Prayer in time of War.

Psal. 74. 18. *Remember this, that the enemy hath reproached, O Lord, and that the foolish people have blaspemed thy Name.*

O God, mighty in battel, we beseech thee, bear not in mind our vile deserts, but of thy mercy pitty thy poor afflicted, endangered, and persecuted Church. Consider, and behold, how they which

which hath thy Sanctuary are now up in Arms to root us out from the Earth, for our profession of the Truth: Therefore, O Lord, we pray thee maintain thine own Cause. Bless our Forces by Sea and Land, and grant to the people one heart, one minde, and one strength: Give unto the Counsellors and Captains wisdom, and courage, wisely to foresee, and valiantly to defeat the devices of their Enemies. Keep all the Soldiers from Treason and Treachery, the Leaders from wrong plots, the people from Tumults, and all of them from their sins and enormities that follow the Camp, and the evil that may justly follow the same.

Strengthen (O Lord) and hold up the hands of *Moses*, and the weapons of the Church, *Preces & Lachrymas*, that our fasting and Prayer may be heard, and *Israel* may have the victory. Put

Sisera

ſera to fight in thy good time, rather then he return to doe miſchief, bring him to this end by hand unlooked for. Turn the weapons of him and his followers into their own boſoms: ſcatter, break, and ſink their ſhips. Deſtroy their Armies, and confound their Forces. Conſider, O Lord, the end of our enterpriſes, how we fight for thy Truth, and either reconcile us to our Enemies by thy Spirit, to worſhip one God, and hold one Truth, or elſe abate their pride, and confound them in their malice, to thy honour, and glory, for Jeſus Chriſt his ſake our onely *Lord* and Saviour, Amen.

Another in time of War.

Pſalm. 34. 17. *The Angel of the Lord encampeth round about them that fear him, and delivereth them.*

O Lord God of Hoſts, that haſt heretofore ſundry times miracu-

raculouſly defend us, we beſeech thee ſhew thy ſelfe in this needful time: bleſs and preſerve us, who have repoſed our truſt onely in thee. Bleſs our Armies abroad, which are joyned together for the defence of thy truth, and the ſafety of our Country: ſanctifie us likewiſe at home to pleaſe thee, that whatſoever they or we do, may proſper.

Be preſent and Preſident at all their conſultations, and give thou the caſting voyce in all determinations. Suggeſt Heroical motions into the hearts of their Leaders: baniſh all heart-burnings and diviſion: and aſſiſt them with the ſpirit of unity and concord, that they may ſtrive all one good way. Make them wiſer then their Enemies: yea, give them more experience then the aged, and better intelligence, and more ſound advertiſement, then their foes. Lord anoint their ſhields, bleſs their

ſwords

words, hallow and consecrate all their weapons and engines of war, with happy success to do thy will. Bless the season of the year unto them, and sweeten the close air in their multitudes, that neither Sun nor Moon annoy them, nor alteration of dyet, or place, disable them from their service. Command the winds and Sea to favour them, and let the Land speak peace unto them. O Lord, disappoint the counsels and power of thine Enemies, and make a joyful peace for thy servants, through Jesus Christ, our only Lord and Saviour, *Amen.*

A Prayer for Comfort to sick persons.

Hos. 6. 1. *Come and let us return unto the Lord: for he hath torn, and he will heal us: he hath smitten, and he will bind us up.*

O Most gracious God, and loving Father, which giveſt health,

health, to make us the better to acknowledge thee, and thy liberality towards us, and sometimes sendest sickness to recall us to amendment, when we have sinned against thee; we thy humble servants for this, and all thy servants thus afflicted, do humbly beseech thee, not to enter into a severe judgement with him for this life and condition, but in remembrance of thine own mercy, to forgive him his sinnes, and upon the satisfaction of thy Son, to acquit him of thy judgements: O Lord, grant him a true zeal of thy holy Name, and all affections agreeable to thy blessed Will, that he may rightly receive the gracious offers of thy great mercy: Qualifie, Lord, all these troubles, which either the grievousness of his sin remembred, or the bitterness of his pangs sustained, the subtilty of the common Enemie, or the fear of death may bring upon him; and

d lay no more upon him, O rd, then he ſhall be able to bear. peak comfortably unto his Soul, thou haſt done unto all thoſe t have ſought for comfort in e like extremities or tribulati-s. Diſpoſe and move his heart receive this thy Fatherly cor-ction, and gracious viſitation, h the patience of *Job* the faith *Abraham*, the joy of *Paul*, the ourage of *Peter*, and a true ſub-miſſion to thy bleſſed will, either r life or death; and though that eſe outward Senſes, the Tongue, d voice, be not ſo quick as they ve been to praiſe thee, and ray unto thee, yet, Lord, wee eſeech thee ſtir up his heart, en-lume and inſpire his minde to erform all ſuch things as thou re-quireſt, and may be profitable for is Soul in this combate and extre-ity.

Apply (O Lord) the holy and wholeſom medicines of thy Sons paſſion,

Paſſion, Death, and Reſurrection, unto the ſoul of this poor Creature, againſt the extremity of fear, faintneſs, doubt, and ſeparation. Take away the extremity of his pain, mitigate his ſorrows, make his bed, wipe all tears from his eyes, and eaſe his careful Conſcience. Comfort him at the hour of his departure, when thou ſhalt call open to him the gate of mercy, open thine arms to receive him into thy favour, that when the time is come, he may go to the grave in peace, being upholden by thee in the aſſurance of a free pardon for all his ſinnes, and the hope of a joyful Reſurrection. And in the mean time (O Lord) ſettle his ſpirits, that they do not wander or fly out into any unruly motions. Continue his remembrance, that he may not forget thee, but dayly and hourly have thee in mind, which art the anchor of his ſafety. Keep his tongue from all vain and

idle

talk, his heart from all fears, protect him safe under thy ing. Be merciful unto us, who feeling members of one Body, ore thy holy Name, and implore y divine help for this thy ser- ; and let this example teach more humility, fear and reve- nce toward s thee, now and ever. ear our prayers, O Lord, for Je- Christ his sake, *Amen.*

Another for Comfort to the sick.

am. 5. 15. *The prayer of Faith shall save the sick, and the Lord shall raise him up: and if he have committed sins, they shall be forgiven him.*

O Lord God, which both in sickness and health hast ap inted us to pray one for another romising a blessing in greatest ex- remities; we poor sinners present ur selves before thy Majesty, in he behalf of this thy poor servant

that lieth visited under thy hand: Good Lord, we beseech thee, seal in his heart, by thy holy Spirit, the forgiveness of all his sins. Let the sweet feeling, and taste of a lively faith, distaste all the filthy corruptions that are in him; that his Body and Soul may be presented pure and undefiled unto thee in the Bloud of thy Son.

Lord, lay not to his charge what he hath said, or done amiss throughout all the whole course of his life, but rear him up in hope, speak comfortably unto his Soul, and lead him by thy Spirit unto the treasures of thy mercy. Take from him the fear and sorrow of death; raise the siege of his spiritual enemies that are round about him, and give him strength against all the assaults of the Devil, that he may have a perfect victory; let the knowlede of thee (which he hath learned since thou didst call him) stand him now in stead

and

and relieve his faith, that he may have true repentance, and yield unto thee true obedience, and hearty thanks, for whatsoever thou shalt do unto him.

O Lord, give unto him a taste of thy glory, and those joyes, which thou hast prepared for him, that in the comfort thereof he may fight a good fight, keeping the faith, and when the time of his departure shall come, give him grace willingly to forsake this present evil world, to dye in thy favour, and to live with thee for ever. Grant this (O *Lord*) for Jesus Christ his sake our onely Lord and Saviour, *Amen.*

A Prayer before a man undertakes a Journey by Sea or Land.

Exod. 13. 20 21. *So they tooke their Journey, and the Lord went before them by day in a pillar of a cloud, to lead them*

in the way, and by night in a pillar of fire to give them light.

O Lord God, thou Keeper of *Israel*, who preserveſt our going out, and our coming in, into thy hands I commit my ſelfe, and all that I have, either at home or abroad. In the Name of Jeſus, that was wearied in his Journey, and ſate down upon the Well, I beſeech thee to direct my paths in this my Journey, as thou didſt *Jacob* in his Journey to *Laban*, *Jonah* at Sea, and the children of *Israel* in the wilderneſs, and paſſing over *Jordan* Grant me health, ſtrength and courage, and refreſh me when I am weary, keepe me from all the hands of ſpoilers, the ſleights and deceits of Thieves, and Robbers, and from ſavage beaſts. Grant that whereſoever I come, I may find godly men, which may honeſtly, religiouſly, and courteouſly entertain me. Keep me from

from lewd company, that I partake not of their wickedneſs: but let thy fear be always before mine eyes, to avoid all wandering paths.

Shew me (O Lord) in the day-time, thy comfortable pillar of cloud, and in the night thy pillar of fire, that both day and night I may ſee to eſcape the hands of all mine Enemies, and they may be afraid to attempt any thing againſt me, when they ſhall ſee thy wonderful protection of me.

Make me partaker of all good prayers, furniſh me with neceſſaries while I ſhall be abroad, as bread to eat, and cloths to put on: and when my buſineſs is finiſhed, bring me home again, & grant that I may find my friends, wife, children and family in perfect health at my return Yet Lord, if thou haſt ſo appointed, that before I return I muſt go to my long home, and dye in this voyage, I beſeech thee

that upon whatſoever this Veſſel of my Body be ſplit, or whereſoever this Tabernacle fall, yet my Soul may be ſaved, and arrive at the Land of Promiſe, the everlaſting heaven of the Elect, for Jeſus Chriſt his ſake, *Amen.*

A Prayer in time of any preſent danger or other affliction.

Job 2. 19. *What? ſhall we receive good at the hand of God, and ſhall we not receive evil?*

O Eternal God which ſhutteſt and no man openeth, and openſt and no man ſhutteth; my humble requeſt unto thee, is for my ſelf, and all ſuch as ſuffer any croſs of affliction in body or mind, that it would pleaſe thee to ſend them eaſe and deliverance in thy good time.

For my ſelf, O Lord, I beſeech thee give me grace to acknowledge the grievous affliction to be thy

thy Fatherly correction of my ſin, that I may learn to be more careſull of my duty. I thank thee that thou haſt laid no more upon me, nor puniſhed me to my confuſion, I beſeech thee grant me a more patient mind, and ſtay thy hand in due time, that I may recover my ſtrength with comfort in thee. All is thine, and thou art all, to thee therefore do I fly for ſuccour, for there is none but under thy wings. The ſorrows of Hell do compaſs me round about. the fear of death is before mine eyes: Help, O help me, ſave me, O ſave me, for thine own ſake, for thy Sons ſake, for thy mercies ſake, for I am the workmanſhip of thy hands.

Keep my ſenſes, underſtanding, and judgment, from every conceit that tendeth to fear, fury or diſtruſt in thy mercy: O Lord, adviſe and teach me wiſdome and moderation in my grief, yea with

thy power over-rule, that it be not my overthrow.

Of thy mercy Lord, comfort the appalled conſcience of all that grieve under the burthen of their ſins, fearing the heavineſs of thy wrath. Have mercy upon all thoſe whoſe tender affections are too nearly touched with the loſs of their companions, children, or friends, and let them not take any thing to heart, otherwiſe then may ſtand with good diſcretion, Reaſon and Chriſtian moderation.

Give thy comforts and conſolations unto all thoſe that by any means ſuffer trouble or torments for the profeſſion of thy Goſpel, or the ſervice of their Prince. And if it pleaſe thee to detain ſome under a long croſs, either for thy great Glory, or their further tryal; yet, Lord, let them not be tempted above their ſtrength, that ſo they may perſevere unto the end.

O

O Lord, weaken the power of Satan, and the tyranny of his Miniſters, which either by inward temptations, or outward violence, have bred the wo of thy ſervants, and rid them from all their troubles, that they may ſing joyful praiſes unto thee, through Jeſus Chriſt, *Amen.*

To ſuch purpoſe alſo may ſerve the Prayer of one afflicted in conſcience.

A Prayer in time of Plague, or other extraordinary ſickneſs.

1 SAM. 2. 6. *The Lord Killeth and maketh alive; bringeth down to the Grave, and raiſeth up.*

O Lord our God, in whoſe Name ſtandeth our helpe, and who among other evils, haſt promiſed us to deliver thy peo-

ple from the *ſnare of the hunter, and the noyſome peſtilence.* We beſeech thee, take this thy plague away from us, and as the ſtench of our ſins hath aſcended up into thy noſtrils to provoke thy wrath againſt us; ſo let our humble ſupplications come before thee to procure our happy and ſpeedy releaſe from it. Lord call back thine Angel, and cauſe him to ſheathe the ſword again. We are thy children, the work of thy hand: we are ſorry for our ſinnes, which are the cauſe of all this, and we purpoſe amendment: we are but Men, Duſt and Aſhes, not able to bear long, therefore, Lord, have mercy upon us, and that ſoon; ſend us comfort, and ſuffer us not to periſh after ſo miſerable a ſort.

We thank thee, O Lord, that thou haſt not left us altogether comfortleſſe without hope, but haſt ſomewhat withdrawn thy hand

hand, and ſpared many hundreds of us in compariſon of thoſe whom thou ſleweſt before: and now wee rejoyce at this abatement, yet ſtand in awe; wee preſume upon this thy favour, but with feare and trembling: we truſt it ſhall be every day better, yet we are carefull to winn it by pleaſing thee. Wherefore (O Lord) we beſeech thee bleſs us; and all thoſe that depend upon us; ſet thy ſaving mark upon our houſes, as thou didſt for the *Iſraelites*, and give order to the Deſtroyer that he hurt us not. Put thy ſtrength to our medicines: guard our regard which we have of our ſelvrs: let thy good bleſſing make the preſervatives of the Phyſitians, and our ſhutting places of more ſecurity, profitable unto us; and let us not truſt too much in outward means, but chiefly in thy mercy and bleſſing upon them. Keep us down lying and upriſing,

and

and protect us walking in our vocations.

Have pitty upon our distressed Brethren, comfort the desolate Widdows, provide for all fatherles Children: Gather us together again, that by these means are dispersed, and continue thy merciful work, in diminishing our dead numbers, till we may justly say in confidence and thanks with the Prophet, *We shall not dye, but live, and declare the works of the Lord.* Grant this (O Lord) for Jesus Christ his sake, our only Lord and Saviour, *Amen.*

A Prayer to be used in time of Thunder and Lightning.

Psalm 18. 13. *The Lord Thundred in the Heavens, and the Higheſt gave his voyce. Hailstones and coals of fire.*

O Almighty and Eternal God, by whose power the mountains smoak, the Heavens tremble, and

and the Earth ſhaketh: at whoſe anger the Sea roars, the waters ſwell, and fearful depths are broken up; preſerve us, we beſeech thee, from thine unſupportable wrath, procured by our ſins, call them not unto judgement, but mercifully forgive them, and look chearfully upon us in Chriſt Jeſus, thy Son, and our Advocate. Defend us from all evill now threatned in this ſtorm, make our habitations like the Land of *Goſhen*, in the time of the plagues of Egypt, and keep us from ſudden and untimely death. Grant, O Lord, that this great and fearful tempeſt of Rain, Thunder and Lightning may paſs away, without doing any hurt to the bodies, houſes, or goods of us, or any of our Brethren: O Lord hear us, O Lord ſave us, that with joyful hearts we may give thanks unto thee, now and evermore, *Amen*.

The ancient Prayer called, O bountiful Jesus.

O Bountifull Jesus, which art full of Mercy and Truth, have pitty upon me, according to thy great mercy, by the same precious Blood which thou wast content to shed upon the Crosse for us miserable sinners. I beseech thee, vouchsafe to cast all mine iniquities out of thy sight, and despise not me who thus humbly beg of thee, crying and calling upon thy holy Name, *a Name of Salvation*: for what is Jesus but a Saviour?

O God, which hast created me, and redeemed me with thine own Blood, suffer me not (whom thou hast made of nought) to be damned. Let not my wickedness have power to destroy me whom thine Almighty goodness hath made. I acknowledge that which is thine in me, and that which is not

not of thee, take that away from me. O Lord, even now while the time of mercy is, have mercy upon me, and let me not be confounded at the time of thy fearful judgements.

O good Jesus, although I vile sinner by thy strict Justice have deserved to be punished everlastingly for my most grievous sins, yet, having sure confidence in the truth of thy Righteousness I appeal to thine unspeakable mercy, I am sure thou wilt have mercy upon me like a loving ~~Father~~, and a merciful Father.

O Lord, what profit is there in thy Blood, if I descend into the pit of eternal corruption? For surely they that be dead shall not magnifie thee, nor any that go down into the place of silence. O most merciful Saviour, have mercy upon me.

O Jesus, accept me vile sinner among the number of them whom thou

thou hast elected to Salvation. Thou art the health of all that hope in thee: have mercy upon me, and remit all my sins. O pour thy grace into my heart, endue me with wisdom, charity, chastity, and humility, and in all my adversity grant me a holy, inviolable, and stedfast patience, that I may perfectly love thee, and have my only delight and affiance in thee, world without end, *Amen.*

SUP-

SUPPLICATIONS OF SAINTS.

The Third Part.

DAVIDS Suit.

PSAL. 142. 2.

I poured out my complaint before him; I shewed him my trouble.

Origen. sup. Levit. hom. 9 cap. 16
Vnusquisque holocaustum, &c.
Every one hath his sacrifice to do.

This Part containeth Praiers in the names of divers parties of several estates.

Queen Elizabeth's *Prayer of Thanksgiving for the overthrow of the Spaniſh Navy ſent to invade* England, *An. Dom.* 1588.

MOſt Omnipotent Creatour, Redeemer, and Conſerver; hen it ſeemed a moſt fit time to y worthy Providence to beſtow e workmanſhip of this Worlds lobe, with thy rare Judgement, hou didſt divide into four ſingu- r parts the form of all this Mold hich after time hath termed E- ments; all they ſerviug to con- nue in orderly Government of all he Maſs. Which all when of thy oſt ſingular bounty, and never erſt ſeen care, thou haſt this year ade ſerve for Inſtruments to unt our foes, and to confound heir malice. I moſt humbly with owed heart, and bended kn es. do tender my humbleſt acknow- edgements and loweſt thanks: And

not

not the leaſt, for that the weake
Sex hath been ſo fortified by th
ſtrongeſt helpe, that neither my
people need find lack by my weak
neſs, nor forreigners triumph a
my ruine: Such hath been thy un-
wonted grace in my dayes, t
though Satan hath never ma
holy-day in practiſing for my l
and ſtate, yet thy mighty ha
hath over-ſpread both, with th
ſhade of thy wings, ſo that neith
hath been overthrown, nor re
ceived ſhame, but abide with bl
ſing, to thy moſt glory, and th
greateſt ignomy. For which
Lord, of thy meer goodneſs, gra
us grace to be hourly thankful, a
ever mindful. And if it may plea
thee to grant my requeſt, give u
thy countenance and favour in my
dayes, of like goodneſs, that my
years never ſee change of ſuch
grace to me, and eſpecially to this
Kingdom: Which Lord grant
(for thy Sons ſake) may flou-
riſh

many Ages after my end, *A-*

Queen Elizabeths *Prayer for the Succeſs of her Navy*, Anno Dom. 1596.

MOſt omnipotent Maker and Guider of all the Worlds Maſs, that onely ſearcheſt and fathomeſt the bottom of all hearts, conceits, and in them ſeeſt the true original of all actions intended: Thou that by thy fore-ſight doſt truly diſcern how no malice oy revenge, nor quittance of injury, nor deſire of bloodſhed, nor greedineſs of lucre, hath bred the reſolution of our now ſet-out Army; but a needful care, and a wary watch, that no neglect of foes, nor overſurety of harm, might breed either danger to us, or glory to them.

Theſe being the grounds, thou that didſt inſpire the mind, we humbly beſeech thee with bended knees proſper the work, and with the

the best fore-winds speed the jour-
ney, give the victory, and mak
the return the advancement of th
Glory, the trump of thy Fame, an
surety of the Realm, with the leas
losse of English Blood, To thes
devout Petitions, *Lord* give thy
blessed Grant, *Amen.*

Qeen Elizabeth's *Prayer for her Navy*, 1597.

O God, all-maker, Keeper, and
Guider: Inurement of thy
rare, seen, unused, and seldom
heard of goodness, poured in so
plentiful sort upon us full oft,
breeds now this boldness to crave
with bowed knees, and hearts of
humility, thy large hand of helping
power to assist with wonder our
just Cause, not founded on prides
motion, nor begun on Malice
stock, but as thou best knowest
(to whom nought is hid) ground-
ed on just defence from wrongs,
hate-

ce, and bloody desires of Con-
ſt.

For ſithence thou haſt imparted
eans to ſave that which thou
ſt given, by enjoying of ſuch a
ople as ſcorns their blood ſhed
here ſafety is none, to uſe all
wfull meanes to defend them-
ſelves: Fortifie, dear God, ſuch
earts in ſuch ſort as their beſt
rts may be worſt that are the
orſt, that to the trueſt part,
eant worſt may redound a hap-
y victory, with leaſt loſs to ſuch
Nation as deſpiſe their lives for
heir Countries good, in a good
Cauſe; that all forraign Lands may
oud and admire the omnipotency
of thy works, a fact alone for thee
onely to perform; So ſhall thy
Name be ſpread for wonders
wrought, and the faithfull encou-
raged to reyoſe in thy unfellowed
grace, and we that minded nough
but right, be inchained in thy
bonds for perpetuall ſlavery, and
live

the best fore-winds speed the jour-
ney, give the victory, and mak
the return the advancement of thy
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raged to reyose in thy unfellowed
grace, and we that minded nought
but right, be inchained in thy
bonds for perpetuall slavery, and
live

live and dye the ſacrificers of o
Souls for ſuch obtained favou
Warrant, dear Lord, all this w
thy command, *Amen.*

The Housholders Prayer.

Pſalm 55. 22. *Caſt thy burd*
upon the Lord, and he ſhall ſ
ſtain thee: he ſhall not ſuffer t
righteous to be moved.

O Moſt mighty God, mercif
and loving Father, I wretch
ed ſinner come unto thee in t
Name of thy dearly beloved So
Jeſus Chriſt, my onely Saviour an
Redeemer, and moſt humbly be
ſeech thee to be merciful unto me,
and to caſt all my ſinnes out of thy
ſight and remembrance, through
the merits of his bloody death
and paſſion. Pour upon me (O
Lord) thy holy Spirit of wiſdom
and Grace; govern and lead me
by thy holy Word, that it may be
a lanthorn unto my feet, and a
light unto my ſteps: ſhew thy

mer-

rcy upon me, and ſo lighten
e naturall blindneſs and darkneſſe
my heart, through thy grace,
at I may be dayly renewed by
e ſame Spirit and Grace: By the
hich, O Lord, purge the groſſe-
ſs of my hearing and underſtan-
ing, that I may profitably read,
ar, and underſtand thy Word
d heavenly will, believe and
actiſe the ſame in my life and
nverſation, and evermore hold
the bleſſed hope of eternall
e.

Mortifie and kill all vice in me,
at my life may expreſs my faith
thee: mercifully hear the humble
t of thy ſervant, and grant me
y peace all my dayes; graciouſly
rdon all mine infirmities, and
fend me in all dangers of body,
oods, or name, but moſt chiefly
y Soul againſt all aſſaults, temp-
tions, accuſations, ſubtle ſleights
d baits of that old Enemy of
ankind, Satan, that roaring Lion,

ever ſeeking whom he may de-
vour. Favourably protect & keep
all that thou haſt given me, wife,
children, or ſervants; and aid
me, O Lord, with thy grace, that
I may be able to govern, nouriſh,
and bring them up in thy fear and
ſervice.

Caſt a gracious eye upon me,
and lend me thy directing hand,
that the labour and pains which
am to undertake this day may pro-
ſper, and let all my dealings be juſt
and true. Bleſs (O Lord) thy U-
niverſal Church, and perfect the
work which thou haſt begun a-
mong us. Bear our moſt gracious
King *Charles*, the Queen his Wife,
the illuſtrious Princeſs the Lady
Elizabeth, and all their Princely
Progeny, always in thine own bo-
ſom, and ſet thine eyes always
on them for good. Let the Spi-
of knowledge and holineſs re-
in his Miniſters. Bleſs all his Co-
cel with wiſdome and diſcreti-

his Nobles with fortitude and courage, his Judges with Justice and Mercy, his Magistrates with diligence and faithfulness, his People with fear and obedience, that we may all with one minde, and one mouth, say with the Prophet, *He that is mighty hath done great things for us, and holy is his Name. Amen.*

Another of the Housholders.

Phe. 6. 9. Know that your Master also is in heaven, neither is there respect of persons with him.

LEad me (O Lord) in the way of thy truth and Righteousness, and govern all mine actions to thy glory, the good of thy Church, and the discharge of my duty. Defend and deliver me from all temptations, from all mine Enemies, and from all deceits and dangers. Kindle in my heart and mind a fervent zeal of thy holy Word,

that I may understand and know thy Will, and walk in thy wayes: strengthen me with thy holy Spirit, boldly and constantly to professe the honour and service of thy holy Name, lest at any time, through fear of worldly afflictions, I fall from thee.

Give me a contented mind with my estate, and such blessings as thou (O Lord) of thy bountiful goodnes and mercy hast bestowed upon me, that I may use them, and be thankful for them. Grant me patience in all my troubles and afflictions, that I neither grudge at thy fatherly corrections, knowing them to be tokens of thy love, and instruments of my exercise and tryal, neither seek revenge of my wrongs, knowing vengeance to be thine, and that thou wilt reward it in due season.

Keep my minde from all evill thoughts, my tongue from lewd and vain speeches, by body, and every

every member thereof, from all sinful actions. Let all my love, my faith, and hope, my delight and confidence, only & alwayes be in thee. Open my heart to have pity upon my poor brethren, give me the gift of chastity, that I may possess my Vessell in holinesse and honour, and not in the lust of concupiscence, and as the Heathen do, which know not God.

Give me, O **Lord**, sorrow for my sin, thankfulnes for thy benefits, fear of thy Judgements, and love of thy mercies; and teach me to bring up my children, and govern my servants in good order and godly discipline, according to thy holy Ordinance: and because by thy grace I am that I am, let thy demands be no greater then thou hast given me grace to perform. O Lord, pardon and forgive all my sins, and grant me grace to live in thy fear, and dye in thy favour, that I may rise to live with

my Lord Jesus evermore dwel with him in thy most glorious and joyful Kingdom, the onely thing I desire and hope for, through the merits of the same Jesus Christ, thy only Son, and my only Lord and Saviour *Amen.*

The Wives Prayer for her Husband in absence or otherwise.

Psal. 37. 4. *Delight thy self also in the Lord, and he shall give thee thy hearts desire.*

O Lord God, which hast made every marryed couple one flesh, and hast ordained they should be of one mind, and judgment, and careful one for another, as members one of another: I beseech thee, lead me & my husband in the way of thy Truth and Righteousness; govern all our actions to thy glory, the good of thy Church, and the discharge of our duties. Defend and deliver us (O Lord) from all temptations,

from

from all our Enemies, or from all deceits and dangers here or elsewhere.

Grant my Husband being abroad to poosper in his businesse, and send him a healthful and happy return home, that I, who without him am sorrowful in my selfe, and should be a stranger to the world if he were not, may with him live in the estate of thine honourable Ordinance in peace and comfort, and alwayes, for thy great goodnesse and mercy towards us, praise thy most holy Name.

Grant us both grace, O Lord, one to love & cherish the other, one to be faithful and dutiful towards the other; and give us both the gift of ch astity and sobriety, that both in b ody and minde we may live a pure life, bringing up our children, and governing our servants with godly discipline, and good order, in, and according to thy holy Word.

my Lord Jesus evermore dwel with him in hy moste lorious and joyful Kingdom, the onely thing I desire and hope for, through the merits of the same Jesus Christ, thy only Son, and my only Lord and Saviour *Amen.*

The Wives Prayer for her Husband in absence or otherwise.

Psal. 37. 4. *Delight thy self also in the Lord, and he shall give thee thy hearts desire.*

O Lord God, which hast made every marryed couple one flesh, and hast ordained they should be of one mind, and judgment, and careful one for another, as members one of another: I beseech thee, lead me & my husband in the way of thy Truth and Righteousnes; govern all our actions to thy glory, the good of thy Church, and the discharge of our duties. Defend and deliver us (O Lord) from all temptations,

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Grant my Husband being abroad to prosper in his business, and send him a healthful and happy return home, that I, who without him am sorrowful in my selfe, and should be a stranger to the world if he were not, may with him live in the state of thine honourable Ordinance in peace and comfort, and alwayes, for thy great goodness and mercy towards us, praise thy most holy Name.

Grant us both grace, O Lord, one to love & cherish the other, one to be faithful and dutiful towards the other; and give us both the gift of chastity and sobriety, that both in body and minde we may live a pure life, bringing up our children, and governing our servants with godly discipline, and good order, in, and according to thy holy Word.

O Lord, pardon and forgive both of us all our ſins, and grant us both grace to love, honour, fear, and ſerve thee all the dayes of this our miſerable and ſinful life, that in this life we may have comfort in that which thou haſt given us, and after our death we may receive the fruits of that hope which we have laid up in thy mercies, through the merits and meditation of thy Son Jeſus Chriſt, our only Lord and Saviour, *Amen.*

The Widows Prayer.

Deut. 10. 18. *The Lord doth execute the judgement unto the fatherleſs and widow, and love to the ſtranger in giving them food and rayment.*

O Lord God, which art near touched with a care of the afflicted, and deſpiſeſt not the widow when ſhe poureth out her prayers before thee I beſeech thee to have compaſſion upon me, a poor

poor and desolate widow. And whereas the bands of death have made a separation between me and my husband, who was my head, and the best stay I had in this world next under thee, I beseech thee, let me not take this crosse impatiently, but trust in thy goodness, that nothing may be able to separate me from thee which art mine onely stay, and the joy of my soul. Preserve me, Lord, from the pawes of ravenous and greedy Cormorants, which lie in wait to supplant the weakest, and devour our houses under the pretence of godliness, and colour of right. Grant that in the sight of all Governours and Judges I may find favour and equall dealing in my suits and complaints against all violence oppressors.

Give unto all men willing and ready minds to do me good, and open their hearts to help and pleasure me in all reasonable demands,

Provide for me, by ministring food and rayment fit for mine estate; have pitty upon me in all my necessities, and stretch out thy hand to deliver me.

Bless me, as thou didst that poor woman of *Sarepta*, that that small thing which thou hast given me, may serve to supply the necessary uses of me and mine: Dispose the hearts of my children and servants to obedience, peace, and holinesse, that I which am the weaker vessel, deprived of him, whose countenance should have kept them in awe, may by thy help bring them up in godly discipline. Give me the graces of thy holy Spirit, that at all times, and in all mine afflictions I may trust in thee, and continue Prayers and Supplications day and night, but such as befit th a modest Matron, and the handmaid of the Lord, for Jesus Christ his sake, our onely Saviour and Redeemer, *Amen*.

The

The Prayer of women with Child.

John 16. 11. *A woman when she is in Travel hath sorrow, because her hour is come.*

O Lord God, by whose decree, for the offences of our first Parents, we bear in our wombs, and bring forth children in pain and sorrow, be merciful unto me, that now feel the accomplishment of that sentence in my self: and as thou hast vouchsafed me this blessing to conceive in my womb that which thou hast wrought until this time; so grant that in due time I may see the fruit of my body safe, sound and perfect, without blemish or deformity.

Keep me (O Lord) from an untimely birth; grant that through Prayer, Faith and Patience, I may escape all sudden fears and unadvised thoughts. Comfort me when I shall draw near unto my hard

labour,

labour, and when I shall fall into those terrors, horrors, and pangs, which accompany that hour, shew thy person upon me and my Babe, that my sins may be forgiven me, and that it may not be punished for my offences: Give me patience, that I be not too fearful & unruly, but that I may remember what modesty befiteth a woman in those dangers, and repose all my assiance in thee. O Lord, send me help, and preserve me that I perish not.

Grant me (O Lord) safe deliverance in due time, and make me a joyful Mother when that hour cometh; let not my sins, so many be called in question, either now, or at that instant, but forget, O Lord, and forgive them: bless my poor Infant, and lodge it in the vertue of thy Covenant, and when thou shalt be pleased to call it into open light give me wisdome and strength to bring it up in thy fear, and

nd (as it were) to travel again ith it, till it be born again unto heavenly life, to thy greater glo-ry, and my further joy, through Jesus Christ our only Lord, *Amen.*

The Midwives Prayer.

Psalm 68. 35. *O God, wonderful thou art in thy holy place; even the God of Israel, he will give strength and power unto his people: blessed be God.*

O Lord God, which onely hast power to take all children out of their mothers wombs, and to bring them unto the light of this world: I thy unworthy servant, whom thou hast deputed to this great business, for the help and comfort of many in their extremities, do most humbly on bended knees beseech thee to vouchsafe me thy gracious assistance in the same.

Have mercy upon me, O Lord, and

and in all mine actions let me have thy fear before mine eyes, that I may be careful both for rich and poor to do good, and not hurt, to ſave life, and not to deſtroy. Help mine infirmities and imperfections, that I be neither too fearful, nor too violent in doing my duty; and grant me skill and judgment happily to finiſh every work that I ſhall undertake.

Give me, O Lord, an underſtanding and tender heart, a ready deddy, & gentle hand, a watchful eye, and a willing mind. Mercifully look upon me, O Lord, that whenſoever I ſhall be called to do my office, either by night or by day, to the ſick, or to the ſound, I may be defended from all bodily harme, and preſerved from the infection of all contagious diſeaſes by thy gracious favour. Proſper, O Lord, the works of my hands, O proſper thou my handy-work, that I may do all things to thy glory, the com-

comfort of all good women, and mine own credit, through Jesus Christ our Lord & Saviour. *Amen.*

A Prayer in time of Womens Travel.

Psal. 90. 19. *Let thy worke (O Lord) appear unto thy Servants, and thy Glory unto their Children.*

O Gracious God and loving Father, of whom the whole Family in Heaven and Earth is named, we beseech thee mercifully hear the voice of all thy handmaids here assembled in thy Name for the helpe of this our sister in her agony now approaching: Lord, look upon her in mercy, mitigate the Judgement which thou hast laid upon her, and all women for sin. Give her courage of heart, and strength of body to bear the pangs of her labour so fearfull, hard, and vehement. Sweeten them with the drops of thy

thy mercy, and qualifie them by thy gracious power: pardon her offences, and receive her Prayers.

Loving Father give her patience and willingneſs to be adviſed and ordered by her friends in ſo great a work; that ſhe may remember, that as in Juſtice thou haſt greatly increaſed her ſorrows and conceptions; ſo it is thy will to have a holy ſeed brought forth into the world, which being ſanctified by thy Grace, may be conſecrated here to ſuch godly ſervices as thou haſt appointed, and afterwards made partakers of glory in the Kingdom of Heaven.

And therefore (O Lord) we pray thee, bleſs her, and the fruit of her womb, let thy mercy be no leſs ſhewed in the birth, then in the wondefull forming and faſhioning of that ſhe beareth. Guide all our hands that are about her, and lay to thy helping hand

with

ith us ive her an easie and
eedy deliverance. But if it be thy
ill to lay any great weight of
y wrath upon her, according to
y doom, yet good Lord, we be-
ech thee, let thy holy Spirit so
mfort her inwardly with thy
omises made to all, and thy
oodness shewed to others, that
ither her natural frailty, nor the
ptations of Satan, nor the ex
mities of her Throes, cause her
faint.

O Lord, we pray thee comfort
, help her, ease her, finish thy
rk in her (O thou Preserver of
nkind) that she being safely
livered, and her Babe preserved,
ey may both live, grow, and
osper in health and strength, to
y will and pleasure, and we al-
gether praise thy holy Name,
rough Jesus Christ our Lord and
viour; in whose Names we con-
u e our prayers, saying, *Our Fa-
her, &c.*

A Prayer after the Deliverance of Women.

Pſal. 127.3. *Lo, children are an heritage of the Lord, and the fruit of the womb is his reward.*

O Lord God, by whom all men and women are wonderfully and fearfully made, we give thee most humble thanks that in thy judgement towards this our ſiſter thou haſt remembred mercy, in giving her ſafe deliverance, together with a comely fruit of her body: Good Lord, we pray thee continue thy great goodneſs towards her, and keep her from all further anoyance and dangers of Child-bed. Preſerve her day and night, night and day, ſleeping and waking, that ſo in her time ſhe may be reſtored to her former health and ſtrength, and walk in her vocation, according to thy will with Thankſgiving.

Give thy bleſſing to the In-

fam

fant now born, that it may in
due time increaſe in wiſdom,
ſtature, and favour, with God
and men; that it may be partaker of the ſacred Seal of holy
Baptiſm, and born anew by the
power of the Spirit; live a holy
and ſanctified life in this world,
and afterward be made heir of
everlaſting life. O Lord, bleſs the
Mother alſo for the Babes good,
that ſhe may have ſtrength and
means to bring it up in thy glory
and uſe all ſuch good endeavours
as become a careful and natural
mother.

Lord, give thy grace to all us
which have been eye-witneſſes of
, thy mercy & goodneſs, & let
, and all other thy works, dai-
put us in mind to be thankfull
o thee for our Creation, Pre-
vation, and all other thy good
s; to call upon thee, love, and
r thee, walking in thy ſight in
ſobriety, chaſtity, and godli-
neſs,

ne, from this day forward for evermore, for Jesus Christ his sake. *Amen.*

The Children Prayer in their Parents life-time.

Prov. 10. 1. *A wise Son maketh a glad Father: but a foolish Son is the heavinesse of his Mother.*

O Heavenly Father, Father of our Lord Jesus Christ, and of all that believe in him; endue me, I beseech thee, with thy holy Spirit, that I may be a Babe of thy heavenly family, regenerated and made a new Creature in the same Christ Jesus my Saviour. Make me by all means to honour my parents after the example of thy Son our Saviour, and not by any means to breed their sorrow and grief; that when thou shall see it good to make me ancient, and bless me with children, then I may have joy in them by their obedience and holiness.

Joy

joyn (O Lord) unto the towardnesse of my nature the ayd of thy grace, that I be not seduced by false teachers to corruption, either in Faith or in manners: but that all my understanding and conceits may tend to the good of my Soul, and the bettering of my life.

Restrain (O Lord) the untamednesse of my youth, which at this time is wont to begin to shew itself, that I never pass the limits of thy good pleasure. Keep me from wandering concupiscence and ildenesse, from wicked company and naughty fellowship.

Forgive me all the misdemeanors, which I have at any time committed against thee and my Parents, and give me ability and grace to help them in their weakenage, and greatest need, remembering the pains which my Mother endured for me and the charges of my Father. Make me obedient unto them, and all other

my

my betters, Teachers and Gover-
nours: help me in all dangers, and
neceſſities, and grant me thy favor
all the dayes of my life, and thy
Kingdome at the end, for Jeſus
Chriſt ſake. *Amen.*

Another Prayer of Children.

Pſal. 37. 5. *Commit thy way unto*
the Lord; truſt alſo in him, and
he ſhall bring it to paſs.

O Lord God, I beſeech thee to
lead my Parents in the way
of thy Truth and Righteouſneſſe.
Govern all their actions to thy
glory, the good of thy Church, and
the diſcharge of their duties. De-
fend and deliver them from all
their Enemies, and from all deceits
and dangers; that I, who am a
child in age, underſtanding, and
diſcretion, may, by their godly
wiſdome, care and painfulneſs, be
brought up in all godly inſtruc-
ons, nurture, and good order, and

ſo

o live and ſerve thee in righteouſ-
eſs and holineſs all my days.

Grant me (O Lord) an obedient
nd dutiful minde, not onely to-
ards my Parents, but to all ſuch
s it ſhall pleaſe them to make in-
tructors and rulers over me, that
I may ſubmit my ſelf to their god-
y admonitions and government.
ncline my heart now in my ten-
er years to ſeek for wiſdome and
good learning with all diligence.
reſerve me from all evil wayes,
nd lewd company.

Mortifie, O Lord, the raging
ſts & follies of youthful affecti-
ons. O Lord, pardon and forgive
me all my ſins, that I may live in
thy fear, and dye in thy favour, and
ſo receive the inheritance of that
place, that thou in Heaven haſt
prepared for me, through Jeſus
Chriſt my Lord and Saviour, A-
men.

The

The Orphans or Fatherless Child Prayer.

Psal. 27: 10. *When my Father and my Mother forsake me, then the Lord will take me up.*

O Lord God, the succour of them that are in distress, and Father of the Fatherless; I poor Orphan, by thine appointment deprived of my Parents, and chiefest stay in this world, I beseech thee to hear my desire, and to set thine eyes upon me for good. Have pity upon me O Lord, and in all perils and necessities stretch out thy helping hand, and deliver me; appoint me faithful Patrons and Guardians, which will be touched with an earnest care of my welfare, that I may be brought up in fear unto every good work.

Give me grace to be obedient unto those that have the oversight of me, to harken to good counsel, to fear thee, and evil company.

Grant

Grant that I may find favour and upright dealing at the hands of them that have the oversight of me, and before all other, the Governours and Judges whatsoever. Let me not be oppressed by the mighty or seduced by the crafty and subtile, but deliver me from greedy and devouring Cormorants and dissembling friends, that would make a prey of me.

Let me not run to and fro to seek my bread, but provide for me (O Lord, I pray thee) food and raiment, and so furnish me in this short time of my pilgrimage, that I may have a competent living. Bless my studies and endeavours, increase my years and knowledge, to fit always my estate and calling, direct me with thy spirit; and bless me now and evermore, for Jesus Christs sake, *Amen.*

The Scholars Prayer.

Prov. 6. 23. *The Commandment*

is a lamp, and the Law is light, and reproofs of Instructions are the way of life.

O Lord God, which haſt ſaid, If any man lack wiſdome, let him ask it of God, which giveth to all men liberally, and reproacheth no man, and it ſhall be given him; I beſeech thee, breath into my Soul the ſpirit of underſtanding, that in my Child-hood I may learn; and as I grow further into years, I may practiſe, the ſtudy of thoſe things only that are agreeable to thy Lawes. Have mercy upon me, and lighten my underſtanding with the beams of thy divine Wiſdome, that I may have judgment to make the beſt choice, wit and capacity to conceive, and memory to retain and bear away all ſuch good things as I ſhall either hear or read.

Lord hew and ſquare the rough table of my heart; prepare it, and make it ſmooth and fit to receive into

into it the impreſſions of thy divine grace and wiſdome. Grant that I may alwayes carefully ſeek for the Pearls of true knowledge, and obediently ſubmit my ſelfe to all thoſe that are my Teachers, and have the overſight of me. Give me ſuch a deſire to attain unto knowledge, that my ſtudy, throug bthy working, may be pleaſure unto me, and that I may not wilfully loſe, or vainly beſtow that precious time, which never can be called again Pour into me thy holy Spirit, that all my Travel and pains in ſtudy being bleſſed by thee, I may plentifully reap the fruit of my labours, and be thankful to thee.

O loving Father, be thou my School-matter to inſtruct me, and let all my ſtudies be referred to the right end, that I be neither infected with Hereſie, nor partaker of any ſect or ſchiſm. Lord, when I ſhall have attained unto any meaſure of knowledge, let it not

puff me up to ſtand high in my own conceit, or be proud of thy Gifts, but let me be wiſe unto ſobriety, and carry my ſelfe humbly, lowly, and modeſtly, and ſo order all my ſtudies and endeavors, good Father, that I may firmly reſolve ſpeedily perform, and conſtantly continue in doing any thing that is agreeable to thy Will, that ſo every thing may ſerve me for my furtherance to a godly and vertuous life, and the diſcharge of a good Conſcience, through Jeſus Chriſt our Lord, *Amen.*

The Souldiers Prayer.

Exod. 15. 3. *The Lord is a man of War, his Name is* Jehovah.

O Lord God of Hoaſts, which teacheſt my hand to fight, and my fingers to battel, I humbly beſeech thee to have mercy upon me, that am ſubject to ſo many dangers every day, that I fall not before my Enemies. Touch my heart

heart, that I may truly feel my ſins, and worthily lament them before thy Majeſty: and ſince I have undertaken this ſervice, not for any covetouſneſs, or revenge of blood, but in obedience to my Prince, and to defend a righteous Cauſe, ſuffer me not (I beſeech thee) to give my members as weapons of unrighteouſneſs unto ſin, but to look carefully unto my wayes, ſeeking to diſcharge my duty towards thee, and to acquit my ſelf in all loyalty toward my Prince.

O Lord, gird me with ſtrength, and make my way upright: conduct me with thy hand, encourage me with the Trumpet of thy Word, arm me with Faith and hope to thee-ward, and ſtrengthen me to the Combate. Bleſs all our company in our attempts, and ſuggeſt unto us the beſt means to ſave our ſelves, and defeat the purpoſes of our Enemies. Arm us with thy grace that we may manfully fight

in thy quarrel, make our name fearful to our enemies, and abate their pride. Range us within the limits of truth and honesty, that we be not given to those vices which accompany the War, vile affections, inordinate motions, and mercileſs cruelties.

Lord, its nothing with thee to help, whether with many or with few. Help us, O Lord our God, for we reſt on thee, and in thy Name we go againſt this multitude. O Lord, thou art our God, let no man prevail againſt thee. Keep us, we beſeech thee, from Treaſon, Mutinies, and conſpiracies, either againſt our Prince or Captains. Lord hear the mourning of all captives detain'd in the hands of their enemies, and work means for their Deliverance; and if it pleaſe thee at any time to lay that croſs upon us, or otherwiſe to expoſe us to death in the field, then Lord keep us in thy faith, that we may

may live and dye thy Souldiers, fighting the good fight of Hope fixt in thee, and dye in thy favour, for Jesus Christs sake, *Amen.*

The Servants Prayer.

1 Cor. 7. 22. *He that is called in the Lord, being a servant, is the Lords free man*

O Lord God, which hast made us all one in Christ Jesus, whether we be bond or free, I beseech thee, grant me a contented mind, that during the time of my bondage, I be not ashamed of that condition of life wherein thou hast placed me. Cloath me in the livery of a true Christian, and grant me alwayes to bear the mind of an honest man.

Give me grace to obey and be subject to my earthly masters with all fear, whether they be good and courteous, evil or forward, and to perform their designs, which cross not thy Commandments.

Vouchsafe, O *Lord*, to send me an understanding heart to manage my business aright; and make me faithful withal, to be circumspect and diligent to do all things for the best. Grant me a single and true heart, without hypocrisie and dissimulation, that I doe not pass over my years with an eye-service, as a man-pleaser, but justly and sincerely, that I may in my time procure that Christian liberty and freedom which I serve for.

Lord, bless my Master in all his affairs and dealings; let him not be subject to any danger or wrong from others, nor possessed with any thoughts of cruelty towards them that labour faithfully and truly for him. Strengthen my body to perform that business that I am appointed unto, and keep me from all murmuring and grudging against any of my betters, and envious detracting from the estimation of others.

Especi-

Especially (O Lord) keep me from evill company, that I be never enticed to spend wastfully, or embezil any thing committed to my custody, nor hearken unto the perswasion of any such as wish not well unto my Lord and Master.

Send Peace and Quietness between me and my fellows, that in love and kindness we may all with one heart and one mind constantly and chearfully joyn together. to follow our Masters business, and serve thee, and after this life become free-men of the new *Jerusalem* in Heaven, in the blessed company of all faithful people, for Jesus Christ his sake, *Amen.*

Another of the same.

Ephes. 6. 8. *What ever good thing any man doth, the same shall he receive of the Lord, whether he be bond or free.*

O Lord, our heavenly Master, I do beseech thee, lead me in the way of thy Truth and Righte-

ouſneſs. Govern all mine actions to thy Glory, the good of thy Church, and the diſcharge of my duty. Defend and deliver me (O *Lord*) from all temptations, from all mine enemies, and from all deceits and dangers.

Bleſs (O Lord) I beſeech thee, my Lord, maſter and miſtreſs, with all heavenly wiſdome, underſtanding and godlineſſe, and with worldly wealth and happineſſe, that I who am their ſervunt, may by them, and under them, receive not onely the ſpiritual food of my Soul, but alſo the temporal ſuſtenance of my body, doing my ſervice, not outwardly, as deſiring to pleaſe men, but with ſingleneſs of mind from the heart, as fearing thee, O Lord, my God, and thereby I may receive that reward which thou haſt promiſed.

Give me, O Lord, an obedient and dutifull minde towards them, that I may ſubmit my ſelf to their ho-

honeſt and lawful commandments, and do them true and faithful ſervice, with all humbleneſs and patience:

Grant me grace (O Lord) to frame my life according to thy holy Word, nouriſh mutuall love and good will between me and my fellows, preſerve me from all evil wayes, from lewd company, and from idleneſs. Keep my mind from evil thoughts, my tongue from lewd and vain ſpeeches, and my body, and every member thereof, from all ſinfull actions. Mortifie in me, Lord, the raging luſt and follies of youthful affections: O Lord, pardon and forgive me all my ſins, and grant me grace to love, honour, and ſerve thee in holineſs and righteouſneſs all my days that I may glorifie thee in this world, and be glorified of thee in the world to come, through Jeſus Chriſt, my only Lord and Saviour, *Amen.*

The Maids Prayer.

1 Sam: 25. 24. *Let thy handmaid, I pray thee, speak in thine audience, and hear the words of thy hand maid.*

BLeſſed Lord, which in former time haſt not deſpiſed the low eſtate of thy handmaids when they ſought unto thee, vouchſafe to lend thine ears to the hearty deſires of me thy poor ſervant. Conſider, O Lord, that in the labour both of body and mind, I am the weaker veſſel, of leſs capacity, and more infirmity; and beſtow upon my youth ſuch competent ſtrength, that I may grow in ſtature, wiſdome, and favour, with God and Man. As I grow up in years, ſo Lord, let me grow up in grace: Crown my virginity with chaſt and religious thoughts, and my body and mind with godly watchfulneſs to wait for thy coming with the wiſe Virgins.

Give

Give me grace to think alwayes, that a good name and honeſt reputation is better then any dowry to a modeſt Maid. Make my behaviour meek, my talk ſober, my body chaſte, and keepe me from lewd and wanton company, that I partake not with them in their ſollies of youth. Pardon my forepaſt vanities, and by the power of thy ſpirit enable my weakneſſe to avoid all evill. Defend me from ſlanderous and baſe tongues, ſurmiſing minds, and wicked temptations, I beſeech thee.

O *Lord*, make me faithful and truſty, wiſe and wary in the ordering of ſuch goods as are committed to my cuſtody by my Maſter or Miſtreſs, Father or Mother: Marry me unto thee (O *Lord*) in righteouſneſs, in judgement, in mercy, and compaſſion; and if it be thy will hereafter to call me to the honourable Eſtate of corporall matrimony, make me follow *Rachel*,

chel in love, *Rebecca* in wiſdome, *Sarah* in faithfulneſs and obedience to my husband, and all other worthy Matrons in modeſty and honeſty, for Jeſus Chriſt's ſake, our only Lord and Saviour, *Amen.*

The Mariners Prayer.

Pſal. 107. 23, 24. *They that go down to the Sea in ſhips, and do buſineſs in great waters ſee the works of the Lord, and his wonders in the deep.*

O Lord God, which haſt thy way in the Seas, and thy path in the greateſt Waters; and haſt appointed, as well them, as the firm land, for men to do their buneſs in; we beſeech thee, that as thou haſt ordained the art of Navigation for the comfort and ſecurity of man, ſo thou wilt be pleaſed to bleſs us and our labours, our company, and the goods that are under our charge, againſt ſuch dangerous and perillous caſualties as our Trade is dayly ſubject to.

And

And thou Lord Jesus, who didst vouchsafe to travel by ship, to preach out of the ship, and in the ship to work miracles, and once to walk upon the Main, as on dry Land, we pray thee, still the raging of the waters when they arise, put forth thy hand and save us when we shall be in danger, as thou didst the one of thy Disciples, and all the company in their ship; and the other for thy Apostle St. *Peter*, when he was in great fear, and ready to sink.

O Holy Ghost, which at the Creation of the Universe didst graciously rest and move upon the face of the Waters, vouchsafe us a peaceable Journey, & send us such wind and weather, as may serve us for a safe passage, whither we are bound for our business, and a joyful return; that being done.

O blessed Trinity, one everliving God, save us by Sea and Land, keep us in the violent whirling of the wind

wind, in the bitterneſs of froſt, hail, ice, and ſnow, in the dangers of fire, and in the fearful cracks and flaſhes of thunder and lightening. Defend us from Pirates, and all Robbers, which live upon the ſpoil of the people, and labours of honeſt men. Make good our proviſions, both for bodily food, and furniture of our ſhips. Furniſh us, ſuccour us, defend us, O God, thou anchor of our Hope, for thy Glory, and for thy Names ſake, *Amen.*

The Prayer of one afflicted in Conſcience for ſin.

Dan. 9. 19. *O Lord hear, O Lord, forgive, O Lord harken and do; do not for thine own ſake, O my God.*

O Moſt mercifull God, which, by the ſending of thy Son into the world, haſt brought to paſs, that where ſin abounded, there grace abounded much more: I forlorn wretch, diſquieted in mind and

nd afflicted in conſcience for fear
f thy Judgements upon my ſin, do
ith bended knees, and tears un-
igned, as a moſt humble ſuppli-
nt, beg and crave of thee ſome
ccour and relief: Open, O open
e Gates of thy mercy to the
reatneſs of my miſeries; my ab-
ect countenance witneſſeth my
iſtreſſed minde. My ſpirit is ſor-
owful, my heart is heavy, my
words are ſtopt with ſighs, and my
plants are watered with tears: to
thee I hold up my hand, to thee
I lift up my heart, to thee I pray,
requiring of thee mercy. O Lord,
what ſhall I deſire of thee, that
deſerve nothing at thy hands?
what can I hope for, that am even
heartleſs? Lord, if thou hadſt ſaid,
*Shall not my Soul be avenged on
ſuch a one as this*? Remember thy
promiſe elſewhere, *I will have
mercy on him that could finde no
mercy*; and let it light upon me:
If Satan preſume, God hath for-
ſaken

ſaken him, think upon the Decree for the ſeed of the woman, and the power of thy Sons paſſion defeat all the devices of the Devil againſt me.

O Lord, hear me ſpeedily, if thou do not, then I am out of hope; my conſcience accuſeth me, my memory gives evidence againſt me; and my reaſon condemneth me; my ſpirit is weary of this bondage, and I have bid my life farewel. My conſcience is clogged, when I behold the bloody wounds of my Soul, the voice of joy and mirth is gone from me, I am deeply plunged in diſcomfort: I have neither worth to appeaſe thy wrath, not patience to endure thy indignation: I pray thee therefore, ſend the comfort of thy holy Spirit into my heart, and ſtrengthen my Faith, that I be not ſwallowed up with over-much heavineſs. O Lord, let thy Majeſty appear in thy mercy, forgive my ſins,

he unhappy ground of all this wo, nd I am recovered of all mine in-irmities. Try not the Law with me, leſt I come to Judgement; ſanctifie all thoſe good means un-o me, wherein I ſeek reliefe, as prayer, conference, reading and hearing of thy holy Word. Mo-derate and mitigate my vexation, increaſe faith, eſtabliſh hope, grant patience, and keepe me from de-ſpair. Take away this Cup from me, if it be thy Will; if not, ſuffer me not to be tempted above my ſtrength.

I have an humbled and contrite heart, (O Lord) look upon me, I go mourning all the day long, and am like unto him that is at the point to dye: O Lord comfort me, thou that wilt not break a bruiſed reed, ſpare me; thou that delight-eſt not in the death of a ſinner, re-vive me; though my heart con-demn me, yet, good Lord, thou that art greater then my heart, ac-

acquit me, relieve me, releaſe me, and ſay unto my Soul, *I am thy Salvation*. Harken, Lord, unto my prayer, and grant me my requeſts, for Jeſus Chriſt his ſake, *Amen*.

The Sick mans Prayer.

Job 1. 21. *Naked came I out of my mothers wombe, and naked ſhall I return thither.*

O Loving Lord, and moſt holy Father, I poor wretch, thy ſervant, feeling in this ſickneſſe which thou haſt laid upon me, the puniſhment of that corruption and tranſgreſſion that is in me, and all fleſh, doe moſt willingly ſubmit my ſelf to thy holy Ordinance, to bear this Croſs, and taſte of this bitter Cup, which I have deſerved, and much more, ſo that I may follow thee whither thou art gone.

Therefore (O Lord) ſince thou haſt not yet call'd me to the bar of death

death, but ſent thy Heralds to ſummon me to a tryal: I beſeech thee look on me with thine eye of merciful pity, and help me in this day of viſitation. Pour out thine oyl of grace into my wounded Conſcience, purge my defiled ſoul, forgive me all my ſins; and give me competent comfort and conſolation in this diſtreſs. Let me not dye ere I begin to live, give me time to repent, and occaſion to amend. But if thou wilt needs put any more of thy wine of correction into my feſtered ſores, lay no more, (O Lord) lay no more upon me then I ſhall be able to bear. Make good unto me that goodneſs which thou haſt granted me under the great Seal of thy promiſe. Supply my want, pardon my ſins, and ayd me againſt all temptations.

I offer here unto thee (O Lord) a penitent heart for the time paſt, and promiſe through thy grace amend-

amendment, if it ſhall pleaſe thee to draw out the thred of my life any longer; yet neither deſire the continuance of this mortality, nor a more ſpeedy deliverance, otherwiſe then as thou wilt: Lord, look not on my merits, for they are either none, or not good; nor upon my life, for it hath been naught; but look upon Chriſt thy dear Son, who from the Altar of the Croſs cryed unto thee on my behalf, and accept his ſatisfaction for my ſins.

Arm me with patience, to take up my Croſs, and follow thee, even to bear thy viſitation willingly; and give me ſtrength by Faith, to reſiſt the adverſary in the brunt of Temptations. With my ſorrow and pain increaſe thy grace, that when I am in my greateſt agony, I may find comfort; believing and ſaying with the holy Prophet, *My fleſh faileth, and my heart alſo; but God is the ſtrength of my heart,*

art, and my portion for ever. O Lord, if thy decree be gone forth, as it was to *Hezekiah*, that I ſhall dye, and not live, give me grace to put my houſe in order, that I may depart with the more peace: and when the pangs of death have ſhut up the eyes of my body, and taken away the uſe of my tongue (I beſeech thee) let the eyes of my Soul ſtill behold and look upon thee, ſo that when I ſhal leave the Earth to the earth, and my body to the grave, thine Angels may carry up my Soul into Heaven, and I may be partaker of a joyful Reſurrection, through Jeſus Chriſt our Lord. *Amen.*

A Prayer to be ſaid at the point of Death.

O Lord, my time is at hand, my Soul is heavy, even unto death. Look downe upon me, pour thine oyl of grace into my heart, pardon my ſins, ſtrengthen my

my faith, ſhorten my pains, and drive away Satan. Help me in this conflict. Look upon thy Chriſt, he is my Saviour and Redeemer. Come Lord Jeſus, welcom. Into thy hands I commend my Soul, take it (O Lord) take me, the work of thine own hands, and let me dye in thy fear, and riſe again in thy favour, that I may come to thy Bliſs, for Jeſus Chriſt his ake. *Amen.*

SUP-

SUPPLICATIONS OF SAINTS.

The Fourth Part.

MOSES Song.

EXOD. 15. 1.

Then ſang Moſes and the Children of Iſrael unto the Lord.

BERNARD.

Gratiarum aſcenſus, Gratiæ deſcenſus.

The ſending up of Thanks, is the fetching down of Grace.

This Part containeth divers Thanksgivings and Graces.

A general Thanksgiving to be used by all men at all times.

Psal. 86. 13. *I will praise thee O Lord my God, with all my heart, and will glorifie thy Name for evermore: For great is thy mercy towards me.*

O Blessed Lord, and ever-living God, whose mercy is over all thy works, and of whose fulness we have all received grace for grace: I poor Samaritan that have been holpen, healed, and honoured by thy holy hand, doe pour forth my heart unto thee, that I may neither ungratefully remember thy benefits, nor ungraciously forget thy severe judgements, who both in the one and the other, hast been beyond all measure so gracious unto me. I thank thee, O Lord, for all the external and internal graces bestowed upon me, the spiritual and corporall, the celestiall and terrestial blessings which I have received:

And

And in earthly matters, O Lord, I acknowledge my ſelfe deeply bounden unto thee, for my being, breathing life, and motion; that thou haſt made me of a more noble nature then the reſt of the creatures, creating me after thine own Image, enduing me with reaſon, furniſhing me with excellent faculties of the mind, and perfect ſenſe.

And I give thee thanks, O Lord, that thou haſt given me a body ſound, and ſo free from great infirmities, and haſt ſet me in a calling ſo fit for my condition, and given me ſuch a competent eſtate: That thou haſt preſerved me from ſo many harmes in ſuch dangerous accidents; as in *ſickneſs, thunder, lightning, Plague, peſtilence, fire, and water; and from the aſſaults of thieves and robbers, by Sea and Land*, attempted or intended againſt my body, houſe, or goods: and deliver me out of ſo many

troubles and vexations as I have fallen into.

O Lord, how am I bound unto thee, that thou haſt lent me many kind friends, and that I live in ſuch honeſt reputation among my neighbours, that I have ſuch liberty of ſeemly recreation, ſuch quietneſs of life, ſuch opportunity of well-doing, and thine Angels, by thine appointment, to protect and ſafeguard me in all my ways.

Theſe things (O Lord) I enjoy, though unworthy, by thy goodneſs: whereas there be many that have not found the like favour at thy hands, bleſſed be thy Name therefore: And yet, O Lord, thou haſt been much more gracious unto me; thy Spiritual favours, and thy Celeſtiall bleſſings exceed all theſe. Therefore as I am bound, ſo much more I bleſs thee, that thou didſt elect me before all worlds to glory; that thou didſt work my Redemption by the

the Blood of Christ Jesus in his bitter Passion, that I was born in the light of the Gospel, to know thee, and through sactification in thee, have had the grace to take upon me the profession of the Truth, to abandon all Superstition and Heresie, to do good unto any, and to do any thing that may do good either publick or private, and in some measure to keep my selfe unspotted of the world.

Oh! what shall I give unto my Lord, that hath done so great and mighty things for me? O Lord I give thee thanks that thou hast given me such an honourable calling and vocation of Christianity, and thou hast incorporated me a member of the Church, giving me such a gracious portion of *faith, hope, love, zeal, patience, peace and joy, the beginnings of Regeneration.*

What am I (O Lord) that thou

haſt granted me ſuch things? to receive ſuch profit by the preaching of thy Word and the priviledg of thy bleſſed Sacraments? to be waſhed with thy blood, to ſit at thy Table, and to feed on thee the everlaſting Bread.

Theſe I thank thee for, and for theſe alſo, even for my part which I have in the communion of Saints, for the benefit which I have of their prayers in the Church Militant, the aid of their Counſels: with the pleaſure and comfort of their godly examples, for the bettering of my life, that thou haſt given a care to uſe a good conſcience in dealings in this world, an an earneſt deſire to continue ſo ſtill, yea rather to grow better.

Neither can I forget (O Lord) thy mercy and patience towards me, that thou haſt granted me ſo long and ſo large a time of repentance, and haſt vouchſafed me herein to have thy Son Jeſus Chriſt for my

my Mediator, by whose intercession my Prayers have access unto thee, and receive their happy answers.

I praise thee, I glorifie thee, I worship thee, I magnifie thy blessed Name. O Lord, by whose goodness I want nothing fit for a Christian, nor any thing that may fit me for Heaven: where I thank thee, for making so glorious a provision, and such a gracious preparation for my soul in heaven, whither I beseech thee to bring me, O my God, in thy due time, and in the mean time to continue thy goodness unto me, for Jesus Christ his sake, my onely Saviour and Redeemer, *Amen.*

A Thanksgiving for the Delivery of the Kings Majesty, and the State of Parliament from the Gun-powder-Treason, Nov. 5. Anno. 1605.

Psal. 30. 12. *For this shall every good man sing of thy praise; O*

my God I will give thanks unto thee for ever.

O Almighty God, great in mercy, and wonderful in Judgement, who both by the instinct of nature, & charge in holy Scripture, hast taught us, that great Deliverances ought to have perpetual Remembrances; We miserable sinners, whose corrupt nature, and vile actions, have deserved by extraordinary punishments to be made a spectacle to the world, and to Angels, and to men, do humbly acknowledge thy love and long sufferance in delivering us from many heavy Judgements which might justly have been brought upon us and our chiefest delights.

O Lord, we have heard with our ears, and our fathers have declared unto us, what thou didst in former times for this Kingdom and Nation, Prince and People; how thou didst defeat the force of

of the enemies Arms, and ſubdue open rebellion, and put by the ſhot of dag, and prevent the ſtab of dagger, and overthrow the invincible Armado. And now, Lord, for us, the Father to the children and old to young, ſhall report how thou didſt diſcover and diſappoint that wofull Tragedy, bloody Maſſacre, and remedileſs Deſtruction, which was ready to be brought upon us and our Nation, by thine and our enemies, the abettors and worſhippers in the Church of *Rome*.

O Lord, we tremble to think upon it, how unjuſtly they intended to take us away before our time by ſecret conveying of fearful Gunpowder, covered with Iron, wood, and coals (ready to put fire unto) into a dark Vault under the Houſe of Parliament, a place of State, againſt a preſent ſitting.

O God, we were without all means to fore know ſuch a miſery,

and without all judgemant to understand such a misery, hadst not thou of thy great love to true Religion, and mercy to us, given means to discover us. Yea, thou in thy power did make their own pens covertly to describe it, and with thy spirit didst inspire the heart of our King justly to suspect it, whereby it was revealed. Thou art our God, and our hearts shall be thy habitation; our Fathers God, and we will exalt thee.

O Lord, if this had not been we had been blown up, we had been smothered, we had been dismembered, we had been persecuted, we had been undone, all and some, fearing thy Name, the poor Commonalty, the worthy Gentry, the judicious Lawyer, the reverend Judg, the true Nobility, the learned Clergy, and the sacred Councel of our King; yea, our King, & his Queen, and Prince, the most honourable Assembly of Christendom

sitting

ſitting in their State, for the continuance of thy truth, and good of the Realm.

Wherefore, good Lord, ſeeing thou didſt bring us to the graves mouth, but haſt not given us over to death; we have imprinted in our minds the horror of the danger, and excited in our Souls to thankfulneſs for the reſcue, and therefore we praiſe thee, we bleſs thee, we worſhip thee, we glorifie thee; and all condign thanks, honour and power we aſcribe unto thee, for this thy gracious preſervation. And we beſeech thee, O Lord, ſtill to lend thy helping hand to this Kingdom, and thy aſſiſtance to the Goſpel, and ever bleſs the perſons and conſultations of that high Court with holineſs and ſafety, that we may enjoy our lives and livings, our Religion, and our King, and his off ſpring after him, in peace and proſperity, to our comfort and thy glory, to whom

whom we offer our selves, our Souls and bodies be at thy service, for ever and ever, *Amen.*

The Hymn appointed by the Church to be said or sung after the holy *Communion*, turned into ordinary verse of the Psalms:

PSAL: 18.

ALl glory be to God on high,
And peace on earth likewise,
Good will towards men eternally,
By Christ his Sacrifice.
O God the Father, Heavenly King,
We praise and worship thee;
We glorifie thee, we give thanks,
Lord, for thy great glory.
O Lord, Lord God, O Jesu Christ,
The Fathers onely Son,
Only begot, the wisdom true,
By whom all things were done:
O Lamb of God, that tak'st away
all the sins of the world,
By guiltless death on cursed Cross.
Have mercy on us Lord.

O thou that tak'st away the sins,
and errors of the world,
By guiltless death on cursed Cross,
Have mercy on us Lord,
O thou that tak'st away the sins,
and errors of the world,
By guiltless death on cursed Cross,
Receive our Prayers Lord.
O thou that sit'st on God's right hand,
The Father eternal,
And dost our weakness understand,
Have mercy on us all:
For thou onely deserv'st the name
Of Israel's holy One;
Thou holy art, thou art the Lord,
Thou, even thou alone:
And thou onely, O Jesu Christ,
Thou, with the Holy Ghost,
In Glory of the Father, art
Most high, advanced most.

AMEN.

Short

Short Graces, or Thanksgivings for the Table, to be used in private sittings, and publique meetings by children and others.

Before Meat.

ALmighty Lord, which with thy blessing fillest every want; and of thy bounty thou feedest both man and beast; Bless us, and these thy Creatures which thou hast now appointed to bee food for our sinful bodies: that as they are manifest tokens of thy providence towards us, so they may be wholsome nourishments for our weakness, through Jesus Christ our Lord and Saviour, *Amen.*

After Meat.

ALmighty God, which hast mercifully heard our prayers, and at this present liberally fed us, we give the humble thanks for thy goodness, beseeching thee so to direct us from henceforth with thy grace, that after

after this life we may be partakers of thy heavenly Table, through Jesus Christ our Lord and Saviour *Amen*

Before Meat.

ALmighty God, on whom all eyes attend, and receive what is fit for them in due season; wee beseech thee to bless these things which thou hast now given unto us for meat; and let the dew of thy grace strengthen them for our nourishment: thy mercy pardon our sins, and thy holy hand defend us from all evil, this time, and for evermore, *Amen.*

After Meat.

O Lord God, which hast now given us power to eat of the fruit of our labours, and plentifully filled us with thy hidden treasure, Receive our thanks, and grant us that sacred hunger and thirst after righteousness. Give us the peace of a good conscience, a true faith, charitable minds, and love unfeigned

feigned one towards another, for Jesus Christs sake our Lord, *Amen.*

Before Meat.

O Heavenly Father, without whose mercy the most provident hath not a morsel of bread, and of whose goodness cometh the royal banquet of *Darius*, and all other abundance; we confess that thou hast here given us more then we can deserve, and we beseech thee to remove from us all abuse of thy gifts, that our hearts and minds being sanctified to moderation and sobriety, we may only eat to live, and living, labour to attain the bread of life, for the sustentation and salvation of our Souls, through Jesus Christ our Lord and Saviour, *Amen.*

After Meat.

O Heavenly Father, though we eat and drink, yet our life standeth not in that abundance; we bless thy holy Name for thy good-

goodneſs, beſeeching thee to bleſs every one of us in our ſeveral vocations, to knit our hearts unto thee, that we may fear thy Name; to remove thy judgements which we have deſerved, and at laſt to give us life everlaſting, through Jeſus Chriſt our Lord, Amen.

Before Meat:

O Lord Jeſus, who for the comfort and reliefe of the company at *Cana* in *Galilee*, didſt not onely adorn it with thy gracious preſence, but alſo turnedſt water into wine, be preſent, we beſeech thee amongſt us here; Bleſs our Meats and drinks, which are the gifts of thy liberality, that we uſing them with moderation and thanksgiving, they may become wholſome nouriſhments to our mortal bodies, Amen.

After Meat.

O Lord Jeſus, the celeſtiall Bridegroom of the univerſal Church, bleſſed be thy Name for

for this our friendly meeting, and all other comforts both of our Bodies and Souls: Bless this dayes work, thy holy Ordinance in thy servants, forgive us all our sins, and make us thankfull for thy benefits, hopeful of thy mercies, and fearful of thy judgements, this day and evermore, *Amen.*

Before Meat.

O Gracious God, which didst multiply the small provision of the poor Widow at *Sarepta*, and madest wholesom the dangerous meat of thy children at *Gilgal*; Mercifully supply all our wants, increase and bless our store, and grant us thy grace all the days of our life, through Jesus Christ our Lord and Saviour, *Amen.*

After Meat.

O Gracious God, who onely art able, as to make a great harvest of few grains, so a great feast of few loaves; we give thee thanks that thou hast thus satisfied

us

us with so small provision, beseeching thee to continue thy powerfull assistance to us; that in this life we may alwayes have a competent stay for our bodies, and in the life to come a permanent Kingdome for Body and Soul, through Jesus Christ our onely Lord and Saviour, *Amen.*

Before Meat.

THe Bread of life, the staff of bread.
God grant us all that dayly need
Th' staff of bread to hold th's life,
The bread of life our Souls to feed.
The Bread of life is Christ our Lord,
The Lamb of God the Spring of good;
The staff of bread Christ doth afford,
By putting strength into our food,
O blessed bread, dear God, lifes Lord,
Bless all that's at and on this board.

After Meat.

GOd gave Elias *meat at first*
And Israel *Man in desert wild;*
The People that did follow Christ,
His Miracle in mercy fil'd.

And

And when we want, we seek and find,
and what we have increaseth more;
Our meat sufficing to our mind,
Where God doth give and bless the store.
Blessed be God that hath our hunger staid,
And given us every one our daily bread.

Before Meat.

AS did Elias *weary in his way, (eat*
and Christ our Lord so oft as he did
So let us ask of God, desire and pray,
To guide our hearts and wayes, and bless
(our meat, Amen.

After Meat.

GOd, that Elias *by the Raven fed,*
And nourisht Daniel *in the Lions den*
And filled thousands with 5 loves of bread
And us hath satisfied, be praised, Amen.

A Supplication of the Author *for all.*

a Isai. 66.63
b R. 8. 28. 6. Psa. 19.24

O Eternall Majesty, *a* unto whom all flesh shall come; which seest that *b* we know not what to pray for as we ought, yet hast *c* accepted these my weak and worthless Meditations, to conceive and bring forth these continual

nual *d* Supplications, Prayers, and Thanksgivings, *e* blessed be thy Name, *f* Glory be to thee, and *g* Thanks for thine unspeakable gift: And I humbly beseech thee, when any of thy dear Saints shall *h* bow their *i* knees to thy Majesty, *k* lifting up their hands towards thy holy Oracle, and *l* opening their mouthes to beg thy favour; then O thou *m* God of glory, *n* the Father of mercies, *o* hear thou in Heaven the dwelling place, and do according to all that they shall call unto thee for; and let the *p* Angel of the Covenant, thy Son Jesus Christ, *q* offer the holy Incense with their prayers before thee; *r* O thou Preserver of men, and the Holy Ghost thy Spirit *s* help their infirmities in their prayers, and make intercession for them. O Lord, *t* grant peace unto *Israel*, *u* send help unto *Jacob*, *x* heare these Prayers and Supplications, *y* O Lord, O my God *z* *Amen* and *Amen*.

A

d 1 The. 5.
e Jo. 1.
f Pro. 11
g 1 Cor 9. 15.
h Col. 1. 2.
i Eph. 3. 14.
k Psal. 2. 8.
l Ju. 11 25
m Acts 1. 3.
n 1 Cor 1. 3.
o 1 Kin 8. 13 Mal. 3. 1.
p Apoc 8. 3.
q Job 7
r Ro. 8
s
t Psal. 125. 5
u 1. Ps. 44.
x 1 K. 8

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